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Refugee and Fascist Women Put In Same Camp

Jews Suffer Baiting

The sending of British women Fascists detained under the Defence Regulations to the woman's camp in Port Erin, Isle of Man, has caused grave anxiety among friends of the anti-Nazi refugees, says the London Jewish Chronicle. For "in this particular camp there are still several hundred anti-Nazi women internees who have already been subjected to an ordeal in having to live with German Nazi women who have now become almost a majority in the camp. Now these unfortunate refugees have to face the combined forces of German and British Fascists.

Apart from injustice of such a procedure, it seems unwise and dangerous to give British and German Fascists an opportunity of conferring, and perhaps conspiring, together. There is a strong feeling on the part of many members of the British public that this decision should be revoked. If the Government feels it necessary to send these women to the Isle of Man, it is urged, why not place them in a separate camp?

Writing in the London News Chronicle, Philip Jordan commented: "Reports reach me, and I see no reason to doubt them, that the Nazi women in Port Erin are behaving in a disgusting and brutal manner towards those of their fellow-prisoners who are anti-Nazi. Particularly (according to the information which I get, and which, I am bound to say, seems reliable) is their behaviour towards Jewesses contemptible. It is true that so far as living quarters are concerned the various factions are segregated, but all the women share [illegible]. It is [illegible]

Producer Left Gifts To Orphanages Of Three Faiths

Bequests to Jewish, Protestant and Roman Catholic orphans' homes are made in the will of Sam H. Harris, of New York, veteran theatrical producer, who died on July 3. Mr. Harris left $2,500 each to the Hebrew National Orphans Home, 152 West Forty-second Street; the Roman Catholic Orphan Asylum, 24 East Fifty-second Street; Orphans Home, Protestant Episcopal Church, 168 Convent Avenue, the Bronx; the Actors Fund of America, 1619 Broadway; the Jewish Theatrical Guild, 1564 Broadway, and the Catholic Actors Guild, Hotel Astor.

Mr. Harris named his wife and three friends, George M. Cohan, Irving Berlin and Dennis S. O'Brien, of Yonkers, N.Y., as executors. Mr. Harris took particular care in the will to designate New York as his legal residence, declaring null and void any effort to change his legal residence from this city, especially to Florida.

A memorial service for Mr. Harris was attended by 200 friends and former associates. It was held in the synagogue of Congregation Ezrath Israel (the Jewish Actors Temple), 339 West Forty-seventh Street. Presiding was the Rev. Bernard Birnbaum, who paid tribute to Mr. Harris's career, eulogizing among other qualities his "scrupulous honesty and generosity."

Mr. Harris was also eulogized by Sam Forrest, veteran director, and William Degen Weinberger, chairman of the board of trustees of the Jewish Theatrical Guild. Mr. Forrest stressed Mr. Harris's kindness, characterizing him as a lover of mankind who, although achieving high success, had not done so at the "expense of another man's heart or conscience."

Germans To Send 100,000 Jews To Sahara

Many To Go From French Camps

Discussions of the German Colonial Society in Dresden have revealed far-reaching Nazi plans to extend German influence to the French possessions in Africa, and to send large numbers of Jews from the Third Reich to the borders of the Sahara Desert. The originator of the scheme is the chairman of the society, the notorious General von Epp, who had been entrusted with the task of helping Hitler build up a Nazi colonial empire.

Von Epp's plans involve an agreement with Vichy to develop the resources of French possessions in Africa under German auspices and with the aid of German technicians, as well as the deportation to the Sahara of 100,000 able-bodied Jews from Germany and Austria to work there as forced labourers on the construction of railways, wells, and roads.

Last November, at a meeting of the German Colonial Society, von Epp actually urged that all the 5,000,000 Jews now under Axis rule should not be allowed to remain in Europe, even in reservations or ghettoes, but should be settled in Africa.

Vichy, too, is planning to send tens of thousands of alien Jews from the French mainland to North Africa. There are being constructed huge concentration camps able to hold more than 50,000 people, to which alien Jews will be

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U.S. Ban On Aliens Reich Protested

A group of U.S. churchmen, educators, social workers and writers released a statement protesting against the recent order of the State Department forbidding entrance into the United States of aliens with relatives in Germany or in territory occupied by Germany.

The State Department on June 17 issued instructions that visas for entrance into the U.S. are not to be given such aliens if they planned to leave close relatives behind. The ruling was made, it was explained, because of the Nazi practice of forcing aliens permitted entry into the United States to become espionage agents through threats against their relatives in Germany or Nazi-dominated countries.

The signers of the protesting statement said they were aware of the reason for the ruling, but added: "We believe that the denial of the right of American asylum to victims of political and racial oppression in Europe represents a serious and unnecessary departure from cherished American traditions . . . The propelled measure tends to snuff out the only ray of hope which has sustained thousands of proved fighters for democracy at a time when the cruelty of the Nazis has robbed them of every other hope."

The statement added that the great vigilance being exercised to prevent the entrance of aliens who might be "tempted to disloyalty" was sufficient to take care of the problem.

The signers of the statement include Roger Baldwin, director of the American Civil Liberties Union; Bruce Bliven, editor of "The New Republic;" Marshall Field, financier; Louis Fischer, writer; Alvin Johnson, writer; Paul Kellogg, social worker and editor of "The Survey Graphic;" Max Lerner, former editor of "The Nation;" the Rev. Dr. Francis J. McConnell, Bishop of the Methodist Church of the New York area; William Allan Neilson, president emeritus of Smith College; the Rev. Dr. Rheinhold Niebuhr, professor of Christian Ethics at Union Theological Seminary; Mrs. Gifford Pinchot, wife of the former Governor of Pennsylvania; Dorothy Thompson, writer; William Allen White, editor of "The Emporia (Kan.) Gazette;" L. Hollingsworth Wood, president of the executive board of the Nation Urban League, and Dr. Mary E. Woolley, president emeritus of Mount Holyoke College.

Thousands Are In Palestine Army

Despite its proximity to the theatre of war, Palestine is enjoying comparative prosperity. Unemployment in the agricultural settlements has been liquidated, and there has been no necessity for the last three months for the payment of "doles."

Unemployment in the cities has dropped by 50 per cent. In Haifa there is a shortage of workers, while in Tel-Aviv there are 3,000 unemployed, and in Jerusalem only 1,000.

Agricultural production has increased to a very large extent. For example, the yield of potatoes has increased by 200 per cent., and the area under cultivation now extends to half a million dunams. A thousand more working families have now been absorbed in agricultural work, thanks to loans granted by the Palestine Government and the Jewish Agency.

Palestine industry now comprises some 1,800 enterprises, many of which are directly assisting the war effort. In these industries more than 35,000 workers are employed, and are producing goods annually to the value of over £13,000,000.

Eight thousand, nine hundred Jews, including 70 Jewish officers, but not including a considerable number of Jewish doctors holding

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Millions To Receive U.S. Naturalization Help

A vast expansion of the U.S. Administration instruction program, to facilitate the naturalization of an estimated 5,000,000 aliens, was announced at Washington by How-

[illegible] has allocated $24,000,000 of W. P. A. funds for the work.

"So large a block of non-citizens who, in theory at least, owe allegiance to foreign countries," he said, "is a potential menace in a time of national emergency. Those who do not understand our language, our Constitution and our form of government are most easily made the dupes of foreign propagandists."

Mr. Hunter said he believed that a great majority of the aliens in the country want to become citizens, but have procrastinated or failed to take the necessary steps because they did not know the procedure.

"The overwhelming evidence is that they make good citizens once they have become naturalized," he said.

Mr. Hunter forecast that 1,000,000 would receive the Americanization instruction annually. Classes will be established in practically every community where there are sizable groups of non-citizens. Between 7,000 and 10,000 instructors will be paid by the W. P. A. The program will be sponsored by the Department of Justice, of which the immigration and naturalization service is a part, and co-sponsored by state departments of education.

Naturalization has averaged about 30,000 annually in recent years among those who have been instructed in Americanism under the previously limited W. P. A. courses.

Half Of World's Jews Caught In Savage Battle Area

NAZIS, WHIPPING UP ANTI-SEMITISM, USE TZARIST RUSSIAN LEADERS

"Already Nazi airmen have killed thousands of our women and children in the open towns and villages along the Western Front," the Moscow radio has announced. The victims of the new battlefield include many in dense centres of Jewish population.

Kaunas, formerly Kovno, the capital of Lithuania, is the home of one of the most famous Jewish communities of the world, and one of the largest Jewish communities in Soviet Russia. One-third of the 130,000 inhabitants of the city are Jews. It contains a number of buildings famous in Jewish history. There are about 50 synagogues, the best known being the Choral Synagogue. The Slobodka suburb is noted for its Yeshiva and other institutions of Jewish learning, many of which were permitted to continue their activities under Soviet rule.

Kiev (140,000 Jews) contains a Jewish theatre, academy, and a number of other institutions.

Minsk, the capital of the White Russian Republic, has a Jewish population of 54,000, and a Jewish university (where the teaching is in Yiddish), Jewish high schools, academies, theatres, and a Yiddish daily, Oktiabr. The Minsk radio gives broadcasts in Yiddish as a regular feature; in fact, there is a more active Jewish life in this city than anywhere else in Russia.

Zhitomir (Volhynia) is celebrated as a Jewish centre. It was one of the strongholds of the Chassidic movement and later of the Haskalah movement for the revival of Jewish learning.

Odessa (153,000 Jews) was at one time the [illegible] years in importance in this respect has greatly diminished.

German troops occupied the Russian towns of Brest-Litovsk, Kaino, and Lomza in Soviet Poland. Of these three towns the best known in Jewish history is Lomza, where there were about 15,000 Jews before the outbreak of war in 1939. Their number was almost doubled during the September campaign through the arrival of refugees from occupied Poland who escaped before the German advance. A number of them later left for the interior of Russia, but the greater part remained in Lomza and the towns in the vicinity.

Brest-Litovsk has a Jewish community dating back to the fourteenth century; but it is believed that the greater part of the civil population must have been evacuated at the outbreak of the present hostilities, since the city is fortified.

The town of Kolno has only a few hundred Jews, and it is not known whether they were left to face the horrors of a German occupation or whether they were able to make good their escape to the interior of Russia. It is stated, however, that the Soviet authorities have been assisting the voluntary evacuation of the Jews from towns and villages immediately threatened by Hitler's hordes, for Jews, dreading the prospects of falling into Nazi hands, are anxious to move.

It is estimated that about 8,000,000 Jews—about half the world's total—live in the battle area between the Baltic States and the Black Sea. When, early in 1936, Professor Burgdoerfer, director of the Reich Statistical Office, quoted this figure at a meeting of the Reich Institute for the History of the New Germany, he described the area (enclosed in the triangle, Leningrad-Riga-Vienna-Rostov) as the world's "Number 1 Semetic belt."

Observers believe the Jews on the Western Soviet front will [illegible] brothers in Nazi Poland and in Rumania.

According to messages from Russia, thousands of Jews are volunteering to join the Red Army to fight Germany. In the territories occupied by Russia during the war, likewise, the Jews have decided to sink their differences with the Russian Government and

(Continued on Page Eight)

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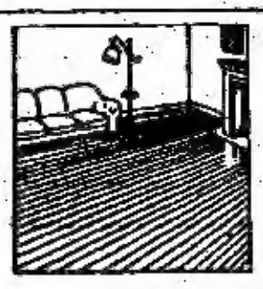

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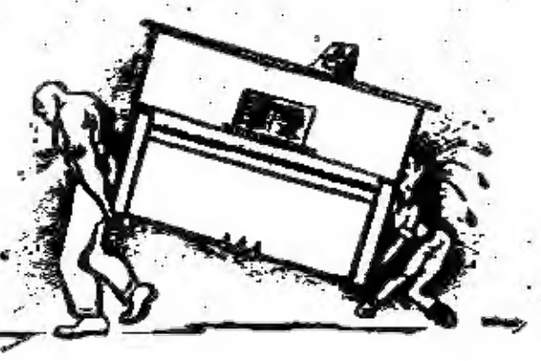

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Social Notes—Montreal

Mrs. Irving I. Selig, Brodeur Avenue, has gone to Halifax, N.S., where she will spend a month visiting Mr. and Mrs. John Simon.

Mrs. J. J. Wilanski, Decarie Boulevard, is visiting her son-in-law and daughter, Mr. and Mrs. David Gillman, in Trout Lake.

Miss Doris Tucker, Cote St. Luc Road, is spending ten days at Morin Heights, Quebec.

Mrs. Max Pascal and daughter, Barbara, Fulton Avenue, are spending a few weeks at the summer home of Mrs. J. Pascal at Lac Macaza, Laurentian Mountains.

Mrs. J. Bogante and family, Brodeur Avenue, are occupying a cottage at Plage Laval for the summer.

Mrs. J. Usher, Queen Mary Road, is spending a few weeks at Ivry Nord.

Mrs. R. Klein, Earnscliffe Avenue, has returned from a month's stay at Carlsbad Springs.

Mrs. N. Rubin and family, Royal Avenue, are spending the summer at Ivry Nord.

Mrs. Sadie Cohen, Brodeur Avenue, has returned from Carlsbad Springs, Ontario.

Mrs. Jack Monaker and daughters, Helaine and Lois, Melrose Avenue, are occupying a cottage at Woodlands, Quebec, for the summer.

David Shaffer, son of Mr. and Mrs. Charles H. Shaffer, Wilson Avenue, is spending the summer at St. Adolphe de Howard, Quebec.

Mrs. B. Rosenbaum, Decarie Boulevard, is back from Carlsbad Springs, Ontario.

Dr. and Mrs. A. E. Held and son, Robert, of Brooklyn, N.Y., are visiting the former's parents, Mr. and Mrs. M. Held, Monkland Avenue.

Mr. and Mrs. David Grobstein, Cote St. Luc Road, spent a few days fishing on the Gatineau River, Quebec.

Mrs. Carrie Adler, of Brooklyn, N.Y., is visiting her son-in-law and daughter, Mr. and Mrs. Milton Oser, Grovehill Place.

Dr. and Mrs. S. J. Usher, Wilson Avenue, have returned from a motor trip to the Gatineau district, Quebec.

Mr. and Mrs. Leo Feldman, Vendome Avenue, are occupying a cottage in the Laurentian Mountains for the summer.

Mrs. H. Livimson, Queen Mary Road, is spending a two weeks' vacation at Ste. Agathe.

Mr. and Mrs. Adolph Gardner, Grovehill Place, spent a few days at Winfrey's Island, Quebec.

Ralph Miller, Brodeur Avenue, is spending ten days at Muskoka Lakes, Ontario.

Mr. and Mrs. George A. Goldberg (formerly Miss Coryne Selig) who were at Murray Bay, Quebec, have gone to live in Brighton, Mass.

Mrs. Myer Goldberg and daughter, Joanne, of Halifax, N.S., visited Mr. and Mrs. M. Etzin, Vendome Avenue.

Mrs. David Plow, of Kingston, Ontario, was in the city en route to Carlsbad Springs, Ontario.

Miss Lillian Brown, Marlowe Avenue, is visiting her grandmother, Mrs. H. W. Freedman, at her summer camp, Esquibar Farm, Val Barette, Quebec.

Raymond Berzan, Grovehill Place, left on a ten-day motor trip to the Muskoka Lakes, Ontario.

Miss Ida Simon, of Halifax, N.S., who was visiting Mr. and Mrs. Irving I. Selig, Brodeur Avenue, has returned home.

Mr. and Mrs. William Matthews, of Cleveland, Ohio, were the guests of Mr. and Mrs. Charles H. Shefler, Wilson Avenue.

Miss Estelle Livinson, Queen Mary Road, is spending two weeks at Missisquoi Bay, Quebec.

Mrs. H. S. Greenwood, Marlowe Avenue, accompanied by her daughters, Mrs. Theodore Levine, Cote St. Luc Road, and Miss Rosalind Greenwood, spent a week at St. Adolphe de Howard, Quebec.

Miss Roslyn Vinik, Decarie Boulevard, is spending two weeks at Muskoka Lakes, Ontario.

Mrs. H. Naimer and daughter, Sheila, Ponsard Avenue, are at Trout Lake, Quebec, to spend the summer.

Private Sydney Selig, of Sherbrooke, Quebec, has returned to camp after visiting his parents, Mr. and Mrs. Irving I. Selig, Brodeur Avenue.

Marvin Naimer, Ponsard Avenue, has gone to New Haven, Conn., for the summer.

Mrs. Ben. Goldberg and family, MacDonald Avenue, are spending the summer at Lake Memphramagog, Quebec.

Arthur Rabinovitch, Grey Avenue, has returned from a holiday at Trout Lake.

Mrs. H. Goldschlager and family, Byron Avenue, are spending the summer in the Laurentian Mountains.

Mrs. L. Steinberg and family, Marlowe Avenue, are spending the summer at Lac Rouge, Quebec.

Mr. and Mrs. Morris Coshof, Cote St. Luc Road, spent a holiday at St. Donat, Quebec.

Mr. and Mrs. Maurice Pallet, of New Orleans, Louisiana, are with their son-in-law and daughter, Mr. and Mrs. Nathaniel Levy, Cote St. Luc Road.

Dr. and Mrs. Ezra Lozinski and daughter, Joyce, Grosvenor Avenue, have left on a motor trip to St. Andrews-By-The-Sea.

Mrs. Samuel Bronfman, Belvedere Road, is at Manaky, Winnipeg, visiting her parents, Mr. and Mrs. Samuel Reimer.

Mr. and Mrs. Philip Blumenthal, Sherbrooke Street West, are occupying a cottage at Lake Manitou, Quebec.

Mrs. Jerry Levy, of Chicago, is visiting her brother-in-law and sister, Mr. and Mrs. Arthur Simon, Kitchener Avenue.

Mrs. Philip Popliger, Shuter Street, is visiting her son-in-law and daughter, Dr. and Mrs. Arthur Green, Glace Bay, N.S.

Miss Elaine Lefcort, Westmount Boulevard, is spending the summer at Brandon, Vermont.

Mrs. A. Applebaum, Elm Avenue, is in Buffalo, N.Y., on a visit with her brother-in-law and sister, Mr. and Mrs. Arthur Krivian.

Mrs. B. Albert and daughters, Lois and Elaine, Douglas Avenue, are spending the summer at North Hatley, Quebec.

Dr. and Mrs. L. I. Frolich, Pine Avenue West, and the former's mother, Mrs. A. Frolich and brother, Peter Frolich, have left on a motor trip to Niagara Falls and Muskoka Lakes, Ontario.

Miss Vivian Zacks, Sherbrooke Street West, is at Lac Brule for the summer.

Mrs. J. M. Israel and sons, Shurl and Marvin, St. Catherine Street West, have left to spend the summer at Laval-Sur-La-Lac, Quebec.

Mrs. Allan Bronfman, Jr., and family, Westmount Avenue, are at Vaudreuil, Quebec, for the summer.

Mrs. Morris Stein and family, University Street, are spending the summer at Woodlands, Quebec.

Miss Frances Pearl, Tupper Street, spent a few days in Quebec.

Miss Maxine Fuld and her brother, David Fuld, of Albany, N.Y., are the guests of Mr. and Mrs. Charles Goldstein, Sherbrooke Street West.

Mr. and Mrs. William Levy, Strathcona Avenue, were at Winfrey's Island, Quebec, for a few days.

Mrs. Samuel Shacter, St. Catherine Street West, was visiting in Ottawa.

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Miss Marian Effie Sulzberger, eldest daughter of Mr. and Mrs. Arthur Hays Sulzberger, of New York, was married to Orvil E. Dryfoos, son of Mrs. Jack A. Dryfoos of New York and the late Mr. Dryfoos, at Hillandale, the home of the bride's parents.

The wedding took place in a green and white striped marquee that had been erected on the west lawn, which slopes toward the lake. The ceremony was performed by the Rev. Dr. Jonah Wise, an uncle of the bride, before the temporary altar arranged on the lake side of the marquee.

There were two lighted candles in silver holders on the altar, which was banked with green spruce trees and white hydrangeas and gladioli. White standards topped with gladioli and connected with white ribbons led from the house to the marquee, under a canopy also of green and white stripes.

The bride is a granddaughter of the late Mr. and Mrs. Adolph S. Ochs and of the late Mr. and Mrs. Cyrus L. Sulzberger and a descendant of Lieutenant Benjamin Mendes Seixas of the War for American Independence. She was escorted by her father from the house, through the flower-trimmed aisle, to the altar, where were waiting the bridegroom and his best man. As the bridal party made their way from the house to the marquee, an orchestra, stationed in the play room, played the wedding march from "Lohengrin."

The gown of the bride was of white taffeta, made with a fitted bodice and a full bouffant skirt, on which were taffeta bows scattered here and there. The bodice was finished with short puffed sleeves, and embellished with a little net yoke, and revers of heirloom rose point lace that outlined the V neck. Her veil of billowy tulle, trimmed with wide bands of the lace down the sides, was held in place with a coronet of the same old family lace, and extended beyond the hem of her floor-length skirt. All the lace had belonged to the bride's maternal grandmother, and had also been worn by her mother at her marriage. Her bouquet was of gardenias and lilies of the valley.

The bridal procession was led by the ushers, who were followed by the bride's twelve attendants, Miss Ruth Sulzberger, her sister, who was maid of honor; Mrs. Jonathan Bingham of New York, who was matron of honor; Miss Judith Sulzberger, another sister; Mrs. Donald Dryfoos, sister-in-law of the bridegroom; Mrs. Peter Lehman, Mrs. William Kridel, Miss Hilda Reis, Miss Susan Goodman and Miss Sheila Curtis, all of New York, and Miss Carol Bettman of Cincinnati, a cousin of the bride, and two flower girls, Ann Sulzberger, also cousin of the bride, and Ursula Reimer of Scarsdale, N.Y.

They all wore blue organdie frocks, with a panel of white organdie down the front of their bouffant skirts. The gowns of the attendants were of light blue and those of the maid and matron of honor of a darker shade. All wore wide-brimmed organdie hats matching their frocks and carried bouquets of delphinium and African daisies.

Hugh Dryfoos was best man for his brother. The ushers were Donald Dryfoos, another brother; Arthur Ochs Sulzberger, brother of the bride; Burt Lee and Richard O. Herman, cousins of the bridegroom; Gail Raphael, Henry Werner, Jerry Alan Danzig, Armand S. Deutsch, Jack M. Brown and James J. Freeman.

At the conclusion of the ceremony the Rev. Dr. Samuel H. Goldenson of Temple Emanu-El gave the blessing, during which the orchestra played "Intermezzo" and afterward Mendelssohn's wedding march, as the bride, bridegroom and their attendants left the marquee for the foyer in the house, where the reception was held.

The couple was assisted in receiving by Mr. and Mrs. Sulzberger, Mrs. Dryfoos, mother of the bridegroom, and the bridal attendants. Mrs. Sulzberger wore a gown of two shades of gray; the crepe bodice, which had a flesh-colored net yoke, was of a darker shade than the chiffon skirt. Her small hat was of pink straw, trimmed with blue velvet ribbon. The bridegroom's mother wore a costume of beige crepe, with a small hat to correspond.

The buffet was in the playroom and the marquee, which had been cleared of the chairs and altar and tables placed about. Later there was dancing there, the first three numbers played by the orchestra being favorites of the bride, "This Is New," "September Song" and "Girl Of The Moment."

Mr. Dryfoos and his bride went to California on their wedding trip, and will live in New York. She attended Rosemary Hall, Greenwich; the Lenox School and the Froebel League. Mr. Dryfoos was graduated from Horace Mann School and in 1934 from Dartmouth College. He is a member of the New York Stock Exchange.

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Social Notes—Montreal

Mr. and Mrs. Rupert Lazarus formerly Miss Selma Stein, are spending the summer at Woodlands, Quebec.

Mr. and Mrs. Albert Michael, of Winnipeg, formerly of Montreal, are with their son and daughter-in-law, Mr. and Mrs. Leonard U. Michael, Victoria Avenue.

A. Kellner, Elm Avenue, is in Buffalo, N.Y., visiting his son-in-law and daughter, Mr. and Mrs. Arthur Krivian.

Miss Yetta Silver, Souvenir Avenue, is spending a holiday at Metis Beach, Quebec.

Philip Popliger, Shuter Street, has returned from Cleveland, Ohio, where he visited his son-in-law and daughter, Dr. and Mrs. Hyman Lupson.

Miss Rona Reta Bronfman, Westmount Avenue, has returned from Boston.

Cecil Cohen, of New York, is visiting at the home of his parents, Mr. and Mrs. I. Cohen, Decarie Boulevard.

Mrs. M. Raphael and children, Loli and Robert, of Belmont, Mass., visited at the home of J. Bessil, Vendome Avenue.

Mrs. I. Cohen, Decarie Boulevard, is visiting her daughter, Miss Hazel Cohen, in Hawthorne, N.Y.

Miss Reva Meyers, daughter of Mr. and Mrs. M. Meyers, Rachel Street West, is spending the summer at Camp Hakoah, Trout Lake.

Mrs. S. A. Garson and son, John, Willowdale Avenue, are spending the summer at Ivry Nord.

Alex Grill, Clarke Street, spent a few days at Prefontaine, Quebec.

Mr. and Mrs. Ben Rudner and Miss Ida Rudner, of Chicago, Ill., were the guests of Mr. and Mrs. Samuel Berenbaum, Davaar Avenue.

Mrs. E. A. Blumenfeld and daughters, Myra and Eleanor, St. Joseph Boulevard West, are occupying a cottage at Woodlands, Quebec, for the season.

Mrs. Myer Dubitsky, McEachran Avenue, is spending the summer at Woodlands, Quebec.

Dr. and Mrs. D. Halperin, St. Joseph Boulevard West, have returned from a few weeks' holiday in the Laurentian Mountains.

Mrs. Myer Burman and son, Ernest, Wiseman Avenue, have returned from a holiday in the Laurentian Mountains.

Mrs. Ben Gordon, Rockland Avenue, has returned from Trout Lake, where she visited her mother, Mrs. J. Uditsky, for a few days.

Mr. and Mrs. W. Goldstein, of Jamaica, Long Island, are visiting with the latter's parents, Mr. and Mrs. H. Roth, Champagneur Avenue, for two weeks.

Mr. and Mrs. W. Deutcher, Querbes Avenue, have left for a motor trip to the Maritimes, and will visit their son, Louis, at St. John, N.B., and their son-in-law and daughter, Mr. and Mrs. A. Prilutsky, at St. Stephen, N.B.

Miss Ruth Weinberg, of Brooklyn, N.Y., has returned home after spending a week with Mr. and Mrs. Morris Singer, Park Avenue.

Richard Silverman, Champagneur Avenue, has left to spend his vacation at St. Faustin, Quebec.

Miss Freda Fleischmann, Wiseman Avenue, has returned from Halifax, N.S., after spending a few days with her brother-in-law and sister, Mr. and Mrs. I. Rappaport.

Mrs. Rose Lefcort, of New York, has returned home, after spending a month visiting Mrs. M. Simon, Elmwood Avenue.

Miss Thelma Ginsberg, Bloomfield Avenue, is spending a month in Portland, Maine, visiting Mr. and Mrs. H. Porter.

Mrs. Harry Roth, Champagneur Avenue, has returned from a four weeks' visit in Jamaica, Long Island, with her son-in-law and daughter, Mr. and Mrs. W. Goldstein.

Miss Eve Harris, Willowdale Avenue, spent a holiday at Trout Lake, Quebec.

Mr. and Mrs. B. Silverman and son, Edward, Champagneur Avenue, are away for three weeks on a trip to the Maritimes.

Mrs. A. Grill, Clarke Street, entertained at a surprise party in honor of her only daughter, Fay, who was seventeen years old. A large birthday cake formed the centrepiece, and covers were laid for twenty-five guests.

At the Carlsbad Springs, Carlsbad, Ontario, are: Mrs. N. Gardner, Miss Sarah Gardner, Mrs. J. Sternlieb, Mrs. L. Lazarovits, of Quebec; Mr. and Mrs. E. Elias, Mr. and Mrs. J. Freedman, Mr. and Mrs. A. Cayton, Mrs. Stella Cohen, Mrs. J. Lecker, Mr. and Mrs. I. M. Rubinovich, Mrs. L. Yelin, Mrs. J. Berger and Pauline, Mrs. L. Tucker and Estelle, Mr. and Mrs. H. Abramowitz, Mrs. B. Mallek, L. Myers, Levy Kert, Adolph Gardner, M. Sweet, D. Myerson, Mr. and Mrs. M. Ginsberg, of Montreal; Mrs. S. Stern, J. Wien, of Toronto; Mrs. T. Repetsky, of New York; Miss Mollie Simon, George Simon, of Alexandria, Ontario; Mrs. A. Brahinsky, Miss Rose Brahinsky, Henry Brahinsky, Mr. and Mrs. S. Miller, Mr. and Mrs. W. Shenkman, Mr. and Mrs. S. Feller, Mr. and Mrs. J. Torontow, Mrs. J. Segal, Mr. and Mrs. A. H. Lieff, E. T. Kerr, of Ottawa.

At Lakewood Lodge, St. Donat, Quebec, were: Mr. and Mrs. A. Friedman, Arthur and Herbert Friedman, Stanley Davis, Sydney Frank, Philip Gordon, Miss Betty Epstein, Miss Rosalie Goldstein, Miss Rhea Goldstein, Miss Rose Katkin, Jack Kravitz, Mr. and Mrs. A. Lieberman, David Maher, Mrs. N. Nobleman, Mr. and Mrs. Cedric Rothschild, Mr. and Mrs. A. Wasserman, Oscar Weinstein, Dr. L. Zacks, Misses Molly Schlosberg, Celia Isaacs; Harold Rubin, Dr. Clarence Vosberg; Jack Fraid, Walter Marcuse, Gerald Simand, Arthur Levine, Miss Rose Goldner, Stanley Goldner, Mrs. A. Goldner, Joseph Aber, Mr. and Mrs. N. Bind, Mr. and Mrs. M. Schwartz, of Everett, Massachusetts, Mr. and Mrs. S. Trachman, Miss Reva Silverman, Teddy Silverman, Miss Molly Aron, Mr. and Mrs. Jack Asef, of Toronto, Miss Shirley Brill, of Toronto, Miss Edith Finkelstein, Mr. and Mrs. L. Livingstone, David Nadler, Miss Miriam Shacter, Perry Silverman, Mr. and Mrs. William Sultan, of New York, Mr. and Mrs. Slavouski and Misses Zelda and Vivian Slavouski, Betty Speyer, Isabelle Speyer, Dr. and Mrs. N. Yelin, of Newark, N.J., Miss Louise Isakson, and Mrs. R. Slapack, Morton Cohen, Miss Eva Cosman, Robert Cummings, Jack Cummings, Ben Davis, Misses Ethel Engel, Anita Ein, Etta Goldman; Philip Gordon, Morris Kasman, Mr. and Mrs. I. Levinson, Mr. and Mrs. H. Michaelson, Misses Doris Miller, Madeleine Phillips; Gerald Rath-

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Exit From Warsaw

THE ESCAPE OF THE LUBAVITCHER RABBI FROM POLAND

By S. Erdberg

Warsaw after the siege was a valley of famine, disease and inquisition for the Jews.

Driven by hunger the Jews ran about in search of a spoonful of flour, a few grains of rice, a couple of potatoes or a morsel of bread.

One of the first actions of the Nazis was to rob the Jews of their two main industries — leather and cloth. Accordingly, an order was issued that these two commodities be registered with the authorities. Then they were simply confiscated.

Hospitals were requisitioned for military purposes. Medicaments were also very scarce.

Non-Jews suffered, too, from the lack of medicaments, but they succeeded in getting some. Jews, however, got none at all.

The Nazis prohibited the dispensement of medicine to sick Jews, and many Jews died in consequence.

The "chedarim" and Jewish schools were closed. They were first closed on account of the war, for nobody was going to send his children to school under a shower of shells and bullets and bombs. When the war was over, epidemics came in its wake, plagues of disease and Nazis. So the chedarim and schools remained shut.

Nazi murderers awaited the arrival of trains from the province. As soon as the arriving Jews set foot on the platform they were caught and herded for labor — terribly hard labor it was.

That was not enough. En route to the labor camps the Jews were manhandled and callously beaten, and finally were stripped of their coats.

Robbed, assaulted, broken by hard labor, the Jew went back to the railway station hoping to return home, but was caught again and had to go through the same procedure again, with the only exception that his coat was not taken from him, for he had none left.

For Jews to go out into the street meant to imperil their lives. To remain at home was not much safer, for the Nazi soldiers entered their homes, beating up the menfolk and pillaging their homes. However, the lesser of the two evils was to remain indoors, for 99 out of 100 Jews who ventured into the street were a prey to the Nazi savages. Consequently, the Warsaw streets were shunned by the Jews, and the only Jews seen in the streets were those driven by the Nazis to the labor stations.

Jewish women, on the other hand, were left alone, as a rule, and they made up the only Jewish passers-by.

Jewish funerals were terrible to behold, and funerals were a frequent occurrence daily. Jews died in appalling numbers: famine, epidemics, lack of medicaments took their toll. Those who watched these funerals from behind windows and gates saw a weird and pitiful sight. These were not the Jewish funerals Warsaw had been used to seeing, when they were accompanied by long processions of relatives and friends, proceeding slowly, solemnly, grief stricken. No procession, no solemnity, about the funerals now. The bier passed hurriedly, one might even say, shot through the streets, accompanied by the undertakers alone. Not even the nearest of kin dared to pay the last respects to their dear departed for fear of the Nazis. On rare occasions a couple of women could be seen hurrying along trying to keep pace with the 'flying' bier.

One day a Nazi police inspector with two soldiers and two plain-clothed men came to the former residence of the Lubavitcher Rabbi in Otwock.

"Where is he?" he demanded.

"Away," was the reply.

"But where is he now?" the police-chief bellowed. "I shall have you shot if you don't tell me!"

He was not told, however, and away he went.

Running grave risk, somebody brought word to the Rabbi that he was being sought by the Gestapo in Otwock. Soon it was learned that the Rabbi was sought also in Muranovska street where he had resided for a brief period; that he was sought elsewhere, too. The Nazis were hot on the trail. It was strongly urged that the Rabbi should hide.

Two weeks passed, two long weeks of anxiety and deadly fear of the Nazis.

Then one day came a Polish-German, that is a Pole who had declared himself German.

"I have come to see Rabbi Schneersohn," he said.

It was an awkward situation. To tell him that the Rabbi was not living there would be useless, for he was registered in that house. To admit that he was there might imperil the Rabbi's life. So they told the visitor that the Rabbi was ill.

"But that's impossible, he is a sick man."

"He has gone to see the doctor, —please come some other time."

"Don't worry," he said, "I mean no harm. I have come to tell you that if the Rabbi wishes to go to Latvia, the German authorities will permit him to do so. Moreover, if he is short of money they will supply him with it."

These words did nothing to allay their fears. Who ever heard such a thing — the Nazi robbers to practice charity on Jews! He is undoubtedly a spy, they thought.

"Come in two weeks' time," they pleaded.

However, he came in the evening again, and offered them money for their departure. It was very bewildering.

In the midst of grave peril and fear the Lubavitcher household celebrated the anniversary of Rabbi Schneur Zalman's liberation.

Every year, on the 19th day of Kislev, the day on which the 'Old Rabbi' was released from the St. Petersburg prison, the Lubavitcher chassidim and all members of the Chabad denomination mark the occasion with special festivity.

In the midst of Nazi tyranny, persecution and inquisition a 'feast of freedom' was being celebrated.

Suddenly Nazi officers and Gestapo men made their entry into the Rabbi's house. Creating considerable uproar and not in good grace they demanded to know who the foreigners were. (The Rabbi and his family, being Latvian subjects, were regarded as 'foreigners').

"Do you want to leave Poland?" they inquired.

"Is it necessary to leave Poland?" came the cautious question back.

"No," the Nazi officers said "you have the choice, but of course we would be glad to have a few Jews less in Poland."

Leaving Poland! What good fortune!

A member of the Rabbi's household went to the Gestapo to get permits.

The Gestapo permitted them to go to Riga, Latvia, via Stockholm, Sweden. They were refused permission to go by way of Berlin and Koenigsberg.

The passports of the Rabbi's family were about to expire. It was necessary to telephone the Latvian Legation, but—no—there was no telephone for private use.

The Latvian military attache came to the rescue. He had been at the Foreign Office in Warsaw and learnt that the Lubavitcher Rabbi wanted to leave. Other intervention was ripe, too. Foreign diplomats were pressing in Berlin in behalf of the Lubavitcher Rabbi.

The Latvian attache declared that he would not leave Warsaw without the Rabbi and his family. That smoothed out all difficulties.

A pass was granted via Berlin after all, and was delivered at the Rabbi's house.

At last they left Warsaw. They left by train from a local station. In spite of all assurances they were afraid to drive through the main streets to the Central Station. They settled in a coupe, but Nazi soldiers appeared and wanted to drive them out. Again the Latvian diplomat intervened successfully.

Arriving in Berlin a new problem faced them — accommodation for the night. Jewish hotels were non-existent in Berlin at that time, and a non-Jewish hotel would not accommodate them. So they went to the Jewish communal centre and passed the night sitting on chairs.

It was learned that they would not be able to leave Berlin till after Shabbos, and diplomatic in-

(Continued on Page Five)

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Canada Gets Polish Refugees From Japan But Not Those Decided Upon

No Relatives Of Jews Here Included In 79 Chosen At Tokio

Arrangements concluded by the Canadian Government and the Free Polish Government according to the terms of which Canada offered asylum to a number of Polish refugees stranded in Japan and Portugal are in a report by Saul Hayes, national executive director of the United Jewish Refugee and War Relief Agencies of Canada, as follows:

Entry to Canada may be by either permits or visas. A permit entitles one to remain in Canada until the expiry date of the permit which in the case of the Polish refugees is the termination of the war. A visa only entitles the holder to a migratory right in Canada for the length of his holiday, business visit or completion of migration plans for elsewhere, etc.

The movement of Polish refugees under the scheme is by way of permits and not visas. However, cables and letters indicate that a number of visas for Canada will be given over and above the permits. How many this will serve is not known at present.

(a) Arrivals: Insofar as Lisbon is concerned, to date there has been a relatively small number of Polish Jewish refugees destined for Canada who left via Lisbon, in fact only 14 arrived in New York who are known to be destined for Canada of which only 2 have so far arrived in Canada, both being in Montreal. Two ships came in from Japan, being the Heian Maru and the Hikawa Maru. The Heian Maru arrived in Vancouver on June 9th carrying 20 Polish Jewish refugees with permits for stay in Canada for the duration; the same boat also carried 17 Jewish soldiers who arrived in order to proceed to the Polish cantonment of the Free Army. The Hikawa Maru arrived in Vancouver on June 17th on which there were 19 ordinary passengers for stay in Canada for the duration and 25 soldiers for enlistment in the Free Polish Army.

(b) Occupations: The types of refugee who arrived for stay in Canada are as follows: 3 electrical engineers; 3 lawyers, 3 journalists; 3 mechanical engineers; 1 doctor; 1 architect; 1 exporter; 3 dentists; 1 builders' supplier; 1 ladies' coat manufacturer. (This list does not include the soldiers who are thus classified although in civil life they were lawyers, doctors, engineers, etc.) There were no Yeshiva bucherim nor any Rabbis. The situation in this respect will be dealt with hereinbelow.

(c) Placement: The majority of those who arrived went either to Montreal, Toronto, or stayed in Vancouver, with the exception of one who joined a relative in a rural area of Ontario. Those in Vancouver are awaiting arrangements for their placement elsewhere except in a number of cases where they intend to stay in Vancouver. The balance are equally divided between Montreal and Toronto (this does not refer to the soldiers which movement forms the basis of a special note).

(d) Analysis of projects: Briefly put, the situation is that the Canadian and Polish Governments have at no time consulted the Jewish Community as to the magnitude and extent of the plan. In point of fact, the Federation of Polish Jews at one time submitted to Mr. Podoski a list of 100 names for which Mr. Podoski asked and which was to form the basic list for the movement to Canada in conformity with the arrangements between the Canadian and Polish Governments. Moreover, certain pressure groups including well-known Yeshivas in the United States insisted that their group of refugees stranded in Japan be given a preference. The result was that the Polish Consul was inundated with requests to place names on the list for available permits.

The United Jewish Refugee and War Relief Agencies, at a meeting of the Eastern Region, which region was in closest touch with the problem, appointed a Committee to deal with names. This Committee met and decided on a list of names to be sent to the Polish Consul and which was also forwarded to the Polish Embassy at Tokio. However, the Polish authorities in Japan did not follow the list furnished by the Canadian Jewish community, and sent over to Canada for the duration a number of people as indicated above. These people are very fine types, a number of them have come into the office at Montreal, a number have been met in Toronto, and all have been met in Vancouver. The impression they created is a very good one, but it should be noted that these are not the people who were decided upon according to original arrangements.

Mr. Podoski, the Polish Consul General, in a letter to the U.J.R. & W.R.A. and the Federation of Polish Jews of Canada, stated that it was no use whatever of his recommending names to the Polish Embassy in Tokio; in point of fact the Polish Ambassador asked him not to do it as he considered the Jewish Committee in Japan the only proper body for recommending candidates whose names he then submits to the Canadian Legation in Tokio. This is the accepted procedure. It must be noted that there are two committees in Japan. The Jewish Committee of Kobe is the body recognized by Jewish interests and is subsidized by the J.D.C., to which we submitted names and cleared on plans. This is not the committee, however, which the Polish Consul refers to when he says that the Jewish Committee in Japan is the only recognized selection committee. He means that the Jewish Refugee Committe of Tokio which is comprised of actual refugees themselves who formed a Committee on which the wife of the Polish Ambassador to Japan (Mrs. Romer) is the Chairman. This committee is supposed to be made up of thoroughly 'Polonized' Jews and is quite a different organization from the JEWCOM of Kobe. Its affiliates are, it appears, given the preference in the permits or visas.

(e) Canadian Relatives: We were promised 79 permits. All of these have been utilized (but not by people chosen by us) and the people are already in Canada or on their way to Canada. We were told that another 35 permits might be available. Because none of the existing permits were given to relatives from Poland who were stranded in Japan, attention is now being focussed on utilizing the balance of the permits to bring in relatives of Canadian citizens. A list of 30 names were compiled by the Federation of Polish Jews, the JIAS and ourselves, and which was submitted to the Hon. Mr. Victor Podoski for him to send to the Polish Legation in Tokio. He later informed us it was of no use for him to send the names as the Committee in Tokio has the say. I sent a cable to Dr. Ignace Schwartzbart on this and other pertinent matters connected with the scheme. This cable asked him to intervene with the Polish Government to instruct the Embassy in Japan to select the people stranded in Japan who had relatives in Canada.

(f) Seminary students and Rabbis: There has been considerable agitation to save Yeshiva bucherim of certain well-known Yeshivas and to this end a number of Rabbis came from New York to prevail upon the Jewish Community to utilize all the permits for these bucherim and Rabbis. A great number of conferences were held and it was finally decided that a token number be provided for. However, in view of what was stated above, the Polish Embassy in Tokio with the Jewish committee in Tokio made their own choices which did not include any bucherim. This is a serious situation in view of the fact that a section of our population is anxious to have a number proceed to Canada and the plight of these in Japan will be tragically serious if they are not moved. We also cabled Schwartzbart about this situation.

(g) Hospitality: The boats, of course, dock at Vancouver where our hard-working efficient Committee has to face an unprecedently large problem. It has looked after the refugees with despatch and made proper adjustments. It has aided all arrivals—some to move eastward to Toronto and Montreal, and some to find permanent abodes and work in Vancouver. Special mention must be made of this Committee and their exceptional efforts. In Toronto our Central Division office Congress Refugee Committee has met the problem in its usually workmanlike manner, and in Montreal the assistance of the Federation of Polish Jews and the JIAS is gratefully acknowledged. It looks as if most of the arrivals will quickly find their niche in Canadian life.

M. Berlin has been appointed Passenger Traffic Representative of the Canadian National Railways, according to an announcement made by O. A. Trudeau, District Passenger Agent. Mr. Berlin was born in Russia in 1903 and came to Canada with his parents at the age of three. His father was an employee of the Canadian National Railways in Montreal. In 1917 Mr. Berlin commenced his railway career as a clerk in the office of the Auditor of Revenues at Montreal, and in 1923 he was transferred to the office of the Auditor of Freight Accounts, which position he held until his present promotion. Mr. Berlin's duties will be to relieve the general public of their passenger traffic problems and to help them with the best possible information with regards to arranging their transportation. To any one desirous of a trip to any part of the country, Mr. Berlin will be of service and will supply them with their railroad tickets, etc., these to be delivered to them at their homes, if requested. Special attention will be given to groups or conventions. Mr. Berlin will give the above service to any individual or group, both in Montreal and Toronto, at the General Passenger Agent's office in either city.

• MONTREAL MEETINGS •

• **Elm Ridge Country Club:** C.L.G.U. Spitfire Week began with a garden party and tennis, Mrs. Rose Medine in charge. At the tea table the president of the Ladies Branch, Mrs. Mae Segal, presided, assisted by Mesdames H. Tarshis, E. Lazare, P. Garfinkle, S. Saxe, of the House Committee. At the tennis table were Messieurs B. Marks, S. Cohen, J. Goodson, W. Rosengarten, R. Sapera, R. Stone, Maurice Garfinkle, S. Ross Vineberg. On Saturday evening, July 26th, also in aid of the C.L.G.U. Spitfire Fund, a Frivolity Night will follow dinner at 6.30 p.m. Weather permitting, entertainment on the grounds. Members will invite friends.

• **Hostess Organization:** At the recent Keren Kayemeth Conference, R. Tannenbaum, was appointed chairman, to spread the Keren Kayemeth Illustrated Ketubah among young couples about to be married. The first Ketubah issued in Montreal was at the marriage of Frank Manuel Weigensberg and Miss Adelle Clyan. Frank Weigensberg is the treasurer of Young Judaea and is the son of Mr. and Mrs. M. Weigensberg, 5326 Hutchison Street. The bride is the daughter of Mr. and Mrs. H. Clyan, of Vegreville, Alta. The marriage took place on Sunday, June 29th, at Chevra Kadisha Synagogue, with Rabbi J. Berger officiating.

• **Council of Jewish Women** invites friends to Council Camp on Visitors' Day, July 21st. For directions phone Mrs. B. H. Rubin, DE. 3445.

• **Hadassah:** At Yaro Farm in Val David, Mrs. D. Silverstein entertained for Shoshana Chapter and raised $9.25 for War Efforts.

BAR - MITZVAHS

Seymour Jacob Rosen, son of Dr. and Mrs. Louis J. Rosen, Melrose Avenue, will be called to the reading of the Law on Saturday, July 19th, at Shaare Zion Synagogue. The immediate family will then be the guests of the parents at dinner at home. Dr. and Mrs. Rosen will be at home on Sunday, from 4 to 9 p.m. The bar-mitzvah is the eldest grandson of Z. Rosen and the late Mrs. Rosen, and of Mr. and Mrs. Samuel Berenbaum, Devaar Avenue.

DEATHS

Mrs. Toba Shuger, aged sixty-eight, died on July 13th, at her home, 756A Querbes Avenue. She was the mother of Mrs. I. Frozen and David, Charles, Joseph, and Jack; and also leaves six grandchildren. Funeral took place at Paperman and Sons, Inc. Shiva at the home.

Sergeant Pilot L. Goldberg died on Tuesday, July 8th, according to word received by his family, in an airplane accident overseas. He was a graduate of Baron Byng High School, and received his wings on July 4th at Uplands, Ontario. He was twenty-seven years old, the son of the late Joseph Goldberg and of Mrs. Bona Goldberg, 5164 Durocher Avenue. His younger brother, Harry, is in the Canadian Army.

Charles Fisher, 1453 Guy Street, died in his sixty-first year on July 13th. Born in Drusia, Russia, he came to Montreal over fifty years ago. For the past thirty years Mr. Fisher had been closely associated with the Montreal Hebrew Orphans' Home and the Jewish Old People's Home. He was one of the founders of the Orphans' Home, and at the time of his death was vice-president. For years he had been on the administrance committee of that institution, and was also chairman of the house committee of the Old People's Home. Mr. Fisher was a farrier. For over forty years he was a member of the Spanish and Portuguese Synagogue. Surviving him are his wife, the former Hannah Gorenstein; a son, George; a daughter, Shirley; a brother, Max, of Toronto; and a sister, Mrs. Sylvia Silverman, of Montreal. The funeral was held from the chapel of Paperman and Sons, Inc., with burial in the Spanish and Portuguese Cemetery.

Governor Leverett Saltonstall has signed a bill dissolving the anti-Semitic Industrial Defense League, headed by Edward H. Hunter, which has been frequently accused of spreading race hatred. The bill was introduced by former State Senator Sybil H. Holmes and passed by the state legislature. Representatives of the Boston Chamber of Commerce and the Better Business Bureau advocated passage of the bill.

Plans for a ghetto based on the Polish model are being made by the Nazi rulers of Paris. It has also been disclosed that 6,000 Jewish physicians in the French Medical Association have been ousted from membership.

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MARRIAGES

Perlman-Singer

The marriage of Mrs. Beatrice Kluger, formerly of Toronto, daughter of Mr. and Mrs. Max Elman, 831 Stuart Avenue, to Joseph, son of Mr. and Mrs. I. Perlman, 226 Querbes Avenue, took place on Friday, July 11th, in the chapel of Adath Israel Synagogue with Rabbi Charles Shodion officiating. Mr. and Mrs. Perlman will spend their honeymoon at Murray Bay.

Bowers-Bezaire

Mr. and Mrs. J. Bowers, of Pensacola, Florida, announce the marriage of their daughter, Helen, to Dr. P. S. Bazar, son of Mr. and Mrs. H. Bazar, Upper Grosvenor Avenue, which took place at Temple Beth-Or in Montgomery, Alabama, where Dr. Bazar lives. Rabbi Eugene Blackschlaeger officiated. Dr. and Mrs. Bazar will live in Montgomery, Alabama.

APPROACHING MARRIAGES

Mr. and Mrs. Max Liverman, 520 Victoria Avenue, announce the approaching marriage of their daughter, Ruth, to Julius, son of Mr. and Mrs. Louis Briskin, Vendome Avenue, the wedding to take place on Tuesday, August 5th.

ENGAGEMENTS

Mr. and Mrs. Jack Herscovitch, Phillips Avenue, announce the engagement of their daughter, Sybil, to Louis, son of Morris Pistrick, St. Urbain street, and the late Mrs. Pistrick. Miss Herscovitch is a graduate of Macdonald College, School For Teachers.

Mr. and Mrs. A. Ginsberg, Bloomfield Avenue, announce the engagement of their daughter, Thelma, to Arnold, son of Mr. and Mrs. H. Porter, of Portland, Maine.

BIRTHS

Born, to Mr. and Mrs. I. Golberg (nee Lily Segal), St. Joseph Boulevard West, on July 15th, at the Woman's General Hospital, a son.

Born, at the Jewish General Hospital, on July 14th, to Mr. and Mrs. Saul Zweig (nee Hazel Wolofsky), a son.

Born on Saturday, July 12, at the Jewish General Hospital, to Mr. and Mrs. Philip Zelnicker (nee Mary Wasserman), a daughter.

Born, at the Jewish General Hospital, on July 12th, to Mr. and Mrs. Manny Finkelstein (nee Claire Rabinovitch), a daughter.

Born, at the Jewish General Hospital, on July 13th, to Mr. and Mrs. Benjamin Ikeman (nee Mary Levine), a daughter.

Born, on July 11th, at the Jewish General Hospital, to Mr. and Mrs. Ben. Viner (nee Doris Chait), a son.

EXIT FROM WARSAW

(Continued from Page Three)

separation seemed then remote in a small hotel.

Venturing out into the street, members of the Rabbi's family felt that Berlin was like Paradise compared with Warsaw. Here at least they were unmolested. Escaping from the Nazi gehenna in Warsaw it was strange to find a peaceful change in . . . Berlin.

Leaving Berlin by train they obtained three compartments in a sleeping car, an extraordinary experience for Jews in Nazidand.

Finally they reached the frontier station of Virbali, on the Lithuanian side.

Hundreds of Jews awaited the Rabbi at the station, as the news of the Rabbi's arrival spread with lightning speed. Many Jews accompanied the Rabbi all the way to the Latvian border.

"How did you feel coming out of Nazidand into Lithuania?"

"It was like coming back to life! Like breaking loose from heavy chains, spiritual and physical. It is wonderful to find that the world is not lost yet, and to come back to civilization."

The sun was shining again on Jews and non-Jews alike. How good to be among human beings again!

From the Jewish Day, translated by N. M.

Jewish young people who spurn opportunities for a business career by not associating themselves with established firms controlled by parents or relatives in favor of a "precarious existance in a profession or some other occupation" are deliberately foregoing one of the best of existing economic opportunities, according to Morton Joel Caha, vocational guidance expert. In a 48-page study, "Jobs in Business," published by the Bnai Brith Vocational Service Bureau and listing opportunities for Jewish youth in business, Caha points out that while it "may be courageous" it "is not necessarily sensible" for Jewish people to "turn their back" on "a business which over a period of years has built up capital, good will and patronage, and to which one can apply his own training in the latest business practices. Of course, this suggestion is based on the assumption that he is qualified for the work and that he would be reasonably happy in it."

Maximilian Barbach, a Lemberg resident who has been living in the Nazi-occupied part of Poland, was sentenced to two years' imprisonment for denying his Jewish origin and claiming membership in the "Aryan" race.

Patronize Classified Jewish Review Advertisers

CLASS IN COOKERY

RASPBERRY AND RED CURRANT CHIFFON PIE

one cup raspberries
two cups red currants
one cup water
two egg whites
three-quarters cup sugar
two tablespoons cornstarch

Combine berries, currants and water, and cook until soft. Rub through sieve and take four tablespoons of the juice and boil with sugar. Mix cornstarch with four tablespoons juice and add to boiling juice and sugar, stirring constantly until thick. Cool slightly. Add egg whites beaten stiff, or if desired add half cup of whipping cream whipped at the last. Chill and pour into baked pie shell or crumb crust.

Mrs. H. Edelstone,
4328 Sherbrooke Street West, Montreal.

CINNAMON COOKIES

one-half pound of flour
one-quarter pound of butter
one-quarter pound of fine sugar
one egg
one-half teaspoon of baking powder
one teaspoon of cinnamon

Cream butter and sugar, add flour, baking powder and cinnamon, and work in the egg, keeping the mixture smooth. Place in ice box for one hour. Roll out, cut with cookie cutter, and bake in a moderate oven of 325° for 15-20 minutes.

Mrs. M. Barrett,
104 Stibbard Avenue, Toronto.

Culture Against Barbarism

By Thomas Mann

Among the evil and obnoxious reactions to suffering of our time, among the sorry palliatives in which this epoch indulges for its own relief and for a mad explanation of its very wants and fears, we find anti-Semitism the favourite and the most popular: an added reason, or so it would seem to me, for the spiritually minded to take a definite stand against it, to reject it most decisively.

The necessity for an epoch to find someone responsible for its sufferings, its traditional wants and its critical embarrassments; and, having found this scapegoat, to send it into a desert of hatred and defamation to make thereof a nefarious symbol of inferiority, so that by contrast it may perhaps feel somewhat stronger, better and even more genteel—this necessity is human. But the word "human" should not be made to cover all weakness, folly or injustice, for what is called human is only too often a misnomer for such things as cowardice and lack of dignity, things one must call by their right names and contradict and resist.

Anti-Semitism is the appurtenance and watchword of all obscure, chaotic mass humanity and present-day mass mysticism mixed with much bestiality. It is not a thought, nor a word; it has no human voice, it is mere bawling. But the spiritually-minded man, the man who takes himself severely to task, never participates in bawling; he waits until this ceases for a moment and into the ensuing silence he speaks his "no."

This "no" is the expression of a natural and necessary distinction of the spirit which has nothing to do with presumption and which the spiritually-minded man does not renounce without dishonour to himself or without thrusting life itself into misfortune. We, in Germany, have experienced the misery to which this leads.

Germany's intellectuals, its scientists, its authors and philosophers clambered down into the rabble for the sake of an unfortunate and false yearning for unity with the people, confusing the people with the rabble. They have dishonoured themselves and deserve nothing better than the wretched role which they now play under the lash of the rabble. The mob is not ennobled through this self-betraying reinforcement of intellectuals; it is only the opposite which occurs. The spirit is degraded and gives itself up into slavery.

The aristocracy of the intellect is a necessity, a far more justifiable necessity than the craving for superiority which at present is finding its expression, among other things, in vulgar anti-Semitism. Not unaptly, someone described Fascism as the socialism of the stupid. Well, vulgar anti-Semitism is the aristocracy of the rabble. It can even be brought down to a still more simple formula. "I must admit that I am nothing," it means to say, "but I am at least not a Jew." Whereupon the duffer believes that, therefore, he is something. Anyone, however, who is anything at all does not need so negative an advantage to prop himself up.

I hereby profess the profound aversion that I have always felt toward the anti-Semitic presumption. This has strengthened itself into abhorrence in the same ratio in which those base instincts that formerly were confined by the corrective pressure of good custom have taken the upper hand, have in some places even become official and have come into a position where they could, unrepressed, turn their miserable wish-dreams into deeds.

This is a revolting sight for anyone who is aware of what German Jews have done, both receptively and productively, for the culture of their so-called "Wirtsland" (land where they have been allowed to dwell as guests), but which is as much their homeland as it is that of any of their non-Jewish compatriots. It is revolting, especially, for the German men of letters, who have personally experienced the assistance and benefit to their literary efforts rendered by the sympathetic understanding of Jews. Jews are called "The People of the Book"—and we must be aware of all the sensitiveness, receptivity, spiritual maturity, knowledge of suffering and love of the spiritual which is here symbolically implied in the word "book" in order properly, to understand the debt of gratitude, which, especially in Germany, the literary spirit owes to Jews.

It was Goethe who uttered the embittered but resigned affirmation: "A German man of letters means a German martyr." This is an eternal verity and only those men of letters have failed to experience martyrdom who are not men of letters at all but simply people who write. The only thing which had the power to mitigate this curious martyrdom (usually borne with equanimity or even a certain acquiescence) was the participation of the Jewish spirit in German culture. Everyone, even the greatest men of letters, admitted this.

The Catholic Church is really right when, in order to reply to certain anti-Christian stupidities, it declares to the Germany of today that it was only with the advent of Christianity that the Germans entered the ranks of the leading cultural peoples. With Christianity, however, a Mediterranean element entered into Germanism, which the Germans from time to time have repeatedly attempted to deny. Each time, this denial resulted in a lapse into barbarism, into something which is prehistoric and not yet German, but only tribally Germanic. An earmark of this lapse, which has always been a temptation for the German just as it was a temptation for the ancient Jews to relapse into the pre-Mosaic, the merely animistic, has always been anti-Semitism.

It is self-evident that even if there were no Jews in Germany, the Mediterranean-European-Oriental element, the humanistically universal element, would be irrevocably one with true Germanic history. In the Germanic sphere, however, the Jews represent this spiritual element physically by their very appearance. What is usually termed their international component is nothing but this Mediterranean-European element, which, over and above all this, is an inalienable appurtenance of German morals and culture.

The hatred which breaks out from time to time against the Jews is not aimed at Jews alone at all, it is aimed against Europe and all that is higher in Germanism itself. It is the impossible attempt to expel an element which is felt to be alien and foreign from the German body proper, despite the fact that it is actually the very element which enlightens and gives form. Anti-Semitism, is the weapon used to shake off the bonds of civilization without which there would be no Germany in any higher sense of the word, in order to break through to a most wretched, reactionary and misrepresented "freedom" and independence.

We must in all this consider not only the fact that the Jews are as great an historical factor in the intellectual constitution of Europe as were the Greeks, which consideration keeps men like myself so definitely removed from any form of anti-Semitism. We must further keep a lively sense of the importance, of the indispensability of the Jewish spirit for the present and the future of the continent.

Always, when anti-Semitism breaks out, it means that the people feel ill at ease, hampered in their evil desires, that they are doing wrong, playing hooky from school, are up to bloody tricks and are eager to engage in warlike massacres instead of doing such things as are right, sensible and necessary. Then the Jews have to suffer. But they will suffer and survive. And we may all be certain that their strong sense of this world, and of social justice, will play an important part in the upbuilding of a new humanity struggling slowly out of its crises.

This article is from the Contemporary Jewish Record.

Acute shortage of skilled workers in the Polish textile industry has brought home to the Nazis the realization that they may have acted too hastily in ordering Jews out of the textile factories when they occupied Poland. The Nazi Army, which is dependent on the Polish textile factories for many of its supplies, has demanded that Polish Jewish workers be compelled to return to their jobs.

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IN MEMORIAM

In loving memory of our dear son and brother, Jack Goldstein, who passed away July 19th, 1940. Ever remembered and always missed by mother, father, sisters and brothers.

BIRTHS

Born, to Mr. and Mrs. Murray Steinberg (nee Mildred Cohen) on July 8th, at the Women's College Hospital, a daughter, Barbara Mona.

Born, to Mr. and Mrs. Z. Morgan, 1133 Avenue Road, on July 7th, at Toronto General Hospital, a daughter, Susan Louise.

BAR - MITZVAHS

Mr. and Mrs. David Rubin were hosts at a dinner at Chudleigh House in celebration of the bar-mitzvah of their son, Elliot. Receiving with them was H. Rubin, grandfather of the bar-mitzvah. Covers were laid for sixty guests, among them H. Rubin, Mr. and Mrs. Frank Rubin, Mr. and Mrs. J. Cohen, Mr. and Mrs. Harry Swartzer, and Mr. and Mrs. Max Brown, all of Detroit.

Mr. and Mrs. M. A. Gwartzman entertained at Chudleigh House in honor of the bar-mitzvah of their son, Percy. About one hundred guests called, among them Mr. and Mrs. Harry Serman, of Ottawa. Cantor Rappaport, of Montreal, sang, and the following spoke: David Newman, Joseph Gwartz, Harry Sherman, W. Gordon, president of Young Israel, and Miss Ruth Gwartzman.

APPROACHING MARRIAGES

Mr. and Mrs. I. Berrin, 50 Tyrell Avenue, announce the approaching marriage of their daughter, Sylvia, to Dr. Joseph Beber, son of Dr. and Mrs. J. Beber, Bathurst Street, to take place in August.

ENGAGEMENTS

Mr and Mrs. J. Marin, 37 Turner Road, announce the engagement of their daughter, Mimi, to Dr. Sydney Wise, son of Mr. and Mrs. A. Wise, 69 Burnside Drive.

Mr. and Mrs. Barry Firsten, Borden Street, announce the engagement of their daughter, Teresa, to Samuel Levine son of Mr. and Mrs. J. Levine, the marriage to take place in the Fall.

Two young Jewish refugees from Nazi-occupied Austria, separated when they left Europe more than two years ago, resumed their old friendship when they met each other at religious services in Fort Dix for Jewish soldiers. Both were drafted recently into the Army.

CLASSIFIED

Room to let — Attractive room with congenial adult family, would suit business girl or gentleman. Lombard 5066.

Social Notes — Toronto

Mrs. Isadore Scheuer, Heath Street, is spending the summer at Jackson's Point.

Mr. and Mrs. G. Ehrlick, Wembley Road, were the guests of Mr. and Mrs. Gordon M. Pearcy at their summer camp, Burnt River, Ontario.

Rabbi and Mrs. Arthur Brodey, of Hattiesburg, Miss., spent ten days with Mr. and Mrs. Isadore Brodey, Rushton Road, before leaving for Port Sydney, Muskoka.

Miss Alice Samuel, Hillholme Road, is spending her vacation at Four Season Lodge, Ste. Agathe, Quebec.

Mrs. E. Friedman, Avenue Road, has returned after a ten-day stay at Jackson's Point.

Mrs. T. Gould, Whitmore Avenue, entertained in honor of Mrs. G. Cohen, of Savannah, Georgia.

Mrs. A. Levin, Lyndhurst Avenue, is at Roche's Point for the summer.

Mrs. I. M. Lederman, 1660 Bathurst Street, has returned home from Winnipeg, where she visited her sisters, Mrs. Pearl Black and Mrs. James Shaen, for six weeks.

Mr. and Mrs. Ira Lorie and daughter, Lois, Raglan Avenue, are at their summer home at Gravenhurst, Muskoka.

Mr. and Mrs. Joseph Tarshis, Clarendon Avenue, have moved to their summer home at the Island.

Mrs. J. Blumenthal and son, Nathan, Lauder Avenue, are spending the summer in Fort William and Winnipeg, visiting relatives.

Mr. and Mrs. Irving Griesman, of New York, are visiting the latter's mother, Mrs. I. M. Lederman, 1660 Bathurst Street.

Mrs. B. Levy and son, Peter, Bathurst Street, are at Roche's Point for the summer.

Mrs. N. Rosenberg, Austin Terrace, is spending the summer at Roche's Point.

Mrs. L. Posluns and family, Lyndhurst Avenue, are spending the summer at Roche's Point.

Mrs. Marcus Wagner, of Newark, N.J., formerly Miss Minnie Silver, of Toronto, is visiting her sister-in-law, Mrs. Arthur Harris, Bathurst Street.

Mr. and Mrs. Richard Kay and family, have taken up residence at 112 Heddington Avenue.

Mrs. S. Levy, of Rochester, N.Y., is visiting Dr. and Mrs. Samuel Lavine, Davenport Road.

Mrs. Leonard Lederman and daughter, Dorothy Lynn, Elderwood Drive, are at Roche's point for the summer.

Rabbi and Mrs. B. Halpern and children, Fayga and Mordecai, of St. Louis, Missouri, spent a day in Toronto with Mr. and Mrs. H. M. Goodman, Arlington Avenue.

Saul Brian, of Cincinnati, Ohio, is vitising his brother-in-law and sister, Mr. and Mrs. Albert Fine, Highview Crescent.

Mr. and Mrs. S. Miller, of Miami, Florida, are visiting the latter's brother and sister-in-law, Mr. and Mrs. Nathan Mouckley, Bathurst Street.

Mrs. I. R. Valle and son, Sigmund, Cortleigh Boulevard, are spending their vacation at Port Sydney, Muskoka.

Mrs. B. L. Clavir and son, Stanley, 60 Highview Crescent, are spending the summer at Virginia Beach, Virginia, visiting the former's sister, Mrs. D. Mervis.

Mr. and Mrs. S. M. Hansher, Glenholme Avenue, spent a few days at Rochester, N.Y., visiting Mr. and Mrs. S. Polokowitz.

Dr. and Mrs. John L. Aikins and daughter, Sondra Ruth, Nina Avenue, are spending the summer at Maskinonge Park, Lake Simcoe.

Mrs. B. Schachar, of Brantford, Ontario, gave a surprise party for her sister, Miss Reva Garalick, on her eighteenth birthday, at the new home of their parents, Mr. and Mrs. H. Garalick, 206 Rosemary Road. About thirty guests were present.

Mr. and Mrs. J. G. Midanik, of Windsor, Ontario, spent a few days as guests of the former's brother-in-law and sister, Mr. and Mrs. Alfred Nusbaum, Millbank Avenue.

Private Harold Winfield, son of Mrs. Dinah Winfield and the late Morris Eisenberg, Borden Street, will be home this week on leave from Camp Landing, Florida.

Mrs. H. Etkin, Crawford Street, is spending several weeks at Roche's Point.

Mrs. D. Kasler, Palmerston Boulevard, is visiting her sister, Mrs. Joseph Dunkelman, of Prince Frederick, Maryland.

Mrs. Joseph Lyons and daughter, Donna, Braemar Avenue, are at Roche's Point for the summer.

Mrs. L. Lewis, Bathurst Street, is spending the summer at Roche's Point.

Mrs. M. English and son, Jack, Barton Street, are at Roche's Point for the summer.

Mrs. Kate Beaver and daughter, Shirley, of Los Angeles, California, are visiting Miss Sylvia Berrin Tyrrel Avenue.

Mrs. R. Wadlinger, who is at Jackson's Point, has as her guest there for the summer her nephew, Alan Bronston, of Winnipeg.

Mrs. Reuben Levy, Christie Street, is visiting her son and daughter-in-law, Mr. and Mrs. Wilfred Levy, and their family, in Buffalo, N.Y., and will accompany them on a motor trip to Los Angeles.

Mr. and Mrs. H. Herman and their daughter, Peggy, Grace Street, have returned from New York, where they visited their son-in-law and daughter, Mr. and Mrs. Walter Steen.

Mr. and Mrs. H. Sniderman and daughter, Carole, have returned from a vacation at Roche's Point.

Mrs. Charles Benson, 425 Euclid Avenue, was the guest of Mr. and and Mrs. Sidney Beber, at their summer home, "Villa Riviera", at Wasaga Beach.

Mr. and Mrs. J. Kopman and family, 59 Harrison Street, have moved to their new home at 97 Whitmore Avenue.

Mr. and Mrs. Alex Cohen, of Detroit, Mich., are joining their son and daughter-in-law, Mr. and Mrs. Sidney Beber, and daughter, Mildred, at their summer home at Wasaga Beach, for the summer.

Mrs. S. Blustein and children, Murray and Mary, Queen Street West, are spending several weeks at Crystal Beach.

Miss Donna L. Wolchen, Bathurst Street, is at Kirkland Lake, where she will spend two weeks visiting her cousins, Mr. and Mrs. Morris Duke.

Mr. and Mrs. I. Elsen and family, Grace Street, had as their guests at their summer home at Crystal Beach, Miss Sally Gelowsicks, of New York, and Miss Shirley Kardish, Harry Farbstein and Carl Solnick, of Toronto.

A. Scher, Euclid Avenue, has returned from Mt. Clemens, Michigan, where he visited his son and daughter-in-law, Dr. and Mrs. Joseph M. Scher.

Mr. and Mrs. L. L. Berenson and daughter, Fern, Castlefield Avenue, are spending the summer at Crystal Beach.

Mrs. Samuel Rose and children, Myrna and Monroe, of Detroit, are spending several weeks with the former's parents, Mr. and Mrs. A. Zimmer, Borden Street.

Mr. and Mrs. Jules Robbins and daughter, Barbara, of New York, are visiting Mrs. Robbins' parents, Mr. and Mrs. A. Scher, Euclid Avenue.

Miss Freda Etkin, Crawford Street, entertained at luncheon Misses Minerva Greenspon and Shirley Botford, of Barnert Memorial Hospital, at Paterson, N.J.

Mrs. M. Bernstein and Miss Lilie Rozenberg were hostesses at a linen shower at Chudleigh House in honor of Miss Gertrude Bergman, whose marriage to Henry C. Rocklin takes place on August 10th, in Detroit. About forty guests were present.

Mr. and Mrs. David Gollom were honored on their golden wedding anniversary at a dinner at Men of England Synagogue Assembly Hall, given by their sons and daughters-in-law, Mr. and Mrs. Jack Gollom, Mr. and Mrs. Nathan Gollom, Dr. and Mrs. Joseph Gollom, Mr. and Mrs. Archie Gollom and Norman Gollom. Other dinner guests were: Mrs. H. Levy, Mr. and Mrs. H. Cohen, Mr. and Mrs. A. Perlmutter, Mr. and Mrs. H. Biback and Samuel Sulkin. Out-of-town guests who arrived by plane were: Mr. and Mrs. Michael Schwartz and Mrs. M. Shimansky, of New York. In the evening about two hundred guests were received. Mr. and Mrs. Gollom each was presented with a gold watch by their children.

Mr. and Mrs. Simon Samuel, Christie Street, celebrated their golden wedding anniversary at a dinner and a reception. Present at the family dinner were their children: William H., Saul, John J., and Miss Mae Samuel, all of Toronto; Maxwell, of Clarksburg, West Virginia, and Henry, of Port Chester, N.Y. Out-of-town guests at the reception were: Mr. and Mrs. Henry Samuel and daughter, Janet, of Port Chester, N.Y.; Mr. and Mrs. A. Bloom and daughter, Paige, of Rochester, N.Y.; Mr. and Mrs. R. J. Hoffman and daughter, Felice, of St. Catharines; Mrs. Morris Kertzer, of Iowa City; Mrs. A. Samuel and children, Edward and Ida, of Mount Forest, Ontario; and William Samuel, of New York.

Honoring Mrs. Alex Hertzman (nee Marion Forer), prior to her recent marriage Mrs. Benjamin Forer entertained at a luncheon at Chudleigh House: Mrs. L. Rosenberg and Mrs. N. Rosenberg, tea at the Round Room: Mrs. Charles Sacks and Mrs. H. Caldoff, luncheon at the King Edward Hotel: Mesdames A. Fine, I. Green, I. Bordman, S. Davis, L. Pearlman, N. Brube, L. Weinberg and S. Weinberg, luncheon at the Georgian Room: Mrs. H. Freedman, luncheon: Mrs. N. W. Hertzman, supper and bridge at Chudleigh House: Mesdames S. Shaheav, M. Berger and D. Kosman, evening and bridge: Mrs. I. Freedman and Mrs. M. Salem, luncheon at the Georgian Room: Misses Audrey Cohn, Geraldine Shnier, Edith Cohen, Manette Davidson, Sylvia Shenkman, Vera Steinberg and Rena Weiner, tea at the Royal York Hotel: Mrs. S. Perlman and Mrs. H. Baron, tea at the Georgian Room; Mrs. H. Yudin and Mrs. S. Freedman, bridge; Mrs. A. Kagman and daughters, Mesdames B. Levy, H. Goldstein and H. Gerston, tea at the King Edward Hotel; Mrs. S. Stein, tea at Arcadian Court; Mrs. William Coldoff, tea; Mesdames E. Dinaberg, F. Sandler, M. Goldberg, S. Heller, A. Raithlatt, M. Hartzman, C. Gertzbein, M. Gertzbein, W. Sherman, M. Pivnick, N. Hochman, J. Herman, S. Smith, M. Wall, J. Tenenbaum, D. Billett, I. Ray, J. Lipschitz and J. Shleser, luncheon at the home of Mrs. Dinaberg; Mrs. M. Goodman and Mrs. William Goodman, evening; and Mrs. L. Hertzman, evening.

At Smith's Bay House, Port Carling, were: Misses Sima Reiss, Dora Ezrin, Ann Black, Miriam Mayson, Sarah Nagel, Anne Pearlman, Betty Brewer, Selina Raisberg, Mollye Solomon, Betty Drutz, Toby Drutz, Bess Hadler, Mildred Chernisasky, Min Pushkoff, Ruth Wiseman, Helen Krakauer, Claire Rotstein, Dorothy Kandel, Baila Kandel and Ellen Epstein. Mrs. S. Blinick, Mrs. H. Feldman, Mr. and Mrs. H. Berke, Mr. and Mrs. Louis Sherman, Mr. and Mrs. Max Glickman, Mr. and Mrs. Max Leroy, Mr. and Mrs. Julian Nesbitt, Mr. and Mrs. M. Shimen, Mr. and Mrs. Morris Weiner, David Cutler, Irving Rosen, Percy Barrin, David Surdin, Gordon Schwartz, David Fine, Henry Schwartz, M. Bogo, Abe Weinberg, Ben. Raskin, Al. Osau, Louis Grossman, Joseph Elsen and Ben. Karp, all of Toronto; Mr. and Mrs. B. Smith and Mr. and Mrs. M. Cohen, of Hamilton.

At the Monteith Inn, Rosseau, Muskoka, were: Mr. and Mrs. L. Mendelson, Mr. and Mrs. J. Lipson, Mr. and Mrs. M. Zimmerman, Mr. and Mrs. S. K. Steinberg and family, Mr. and Mrs. M. A. Stein, Mr. and Mrs. H. Chambers, Mr. and Mrs. M. Lincovitch, Mr. and Mrs. S. Vinsen, Mr. and Mrs. E. I. Richmond, Mr. and Mrs. J. Katz, Mr. and Mrs. P. Paisley, Mr. and Mrs. S. Richmond, Mr. and Mrs. D. Stein, Mr. and Mrs. B. Alexandroff, Mrs. E. O. Slingsby, Mrs. R. J. Abbs, P. Palmer, Saul Kelman, S. Yolleck, Jack Sugarman, B. A. Yolleck, David Shulman, Morton Shulman, B. Morris, Phillip Rubinoff, E. Shofiler, Al. Marks, N. Shapero, C. Krieger, Arthur Silverberg, D. Stewart, John Abbs, William Borg, Harry Nisenbaum, Harvey Barnstein, J. Kurin, Louis Sher, Irving Newton, M. Salem, K. Lichtman, B. Taft, Daniel Bohnen, David Rosenzweig, Irwin Ritz, Archie Gordon, Dr. C. Nalsky, Dr. S. Brignel, Dr. M. N. Rockman, Percy Korolsky, Al. Caiple, and Misses Sandra Lewis, Frances Silverberg, Vicki Wintrob, Doris Abiscott, Mary Danziger, Esther Puro, Roslyn Cohen, Belle Bernholtz, Esther Machtinger, Molly Eickler, Rose Schiff, Reva Windler and Sadie Freedman, all of Toronto; Mr. and Mrs. Victor Wagner, Mr. and Mrs. A. Auerbach, Mr. and Mrs. G. Harbale, Mr. and Mrs. E. Fried, Mr. and Mrs. G. Hudner, Kenneth Wagner, Morris and Carl Silverstein, and Misses Sandra Lewis and Esther Winer, all of Buffalo; Irving Mint and Misses Yetta Klinger, Mildred Auerbach and Eve Halpern, Montreal; David Slepak, Ben. Abrams, Chicago; Mr. and Mrs. Joseph Miller, Kitchener; Al Minden and Misses Eve Bernstein and Ethel Ackerman, Hamilton; Mr. and Mrs. A. Lipson, Picton; Mr. and Mrs. E. Shapero, Belleville; A. and M. Chaib, Penetang; B. Simkins, Midland; Mrs. L. D. Aiter and family, Ingersoll; John McLeod, Clifford; Mr. and Mrs. S. Levine, Sudbury, Mr. and Mrs. Ben. Leve; Mr. and Mrs. L. Breistein, and Misses Shirley Leve and Etta Silverstein, Rochester; Miss Sonia Friedman, Pittsburgh, and Mr. and Mrs. H. Rubin, of New York.

• TORONTO MEETINGS •

• **United Jewish Welfare Fund:** Committee on the Care of the Aged, Mark G. Cohen, chairman, held a garden party at 31 Cecil Street, in honor of the older folks of Toronto. One hundred and seventy-five guests heard songs by Cantor A. Steinberg, and monologues by J. Krakofsky. Receiving were: A. Rosenblatt, director, and Mrs. M. Otto, matron of the Jewish Old Folks' Home; I. Eostein, president; M. Handelman, Mrs. A. Feinstein, president of the Ladies' Auxiliary. Dr. Hugo Sruter, a resident of the Home, who came here as a refugee from Germany, and Sherman Kleinman spoke.

• **Central Division, Canadian Jewish Congress:** Women's Committee has received from the following Jewish soldiers overseas letters expressing thanks for comforts and cigarettes from organizations and individuals throughout the province: Sgt. Leo P. Abrams, Intelligence Corps, from Montreal; Sgt. F. C. Bell, R.C.E., wife, Mrs. Eva Bell, 97 Kalmar Avenue; Sgmn. Simeon Beaen, 1st. Divisional Signals; Sgt. Pilot Harry Black, R.C.A.F., Ottawa; Pte. H. Curtis, R.C.A.S.C., wife, Mrs. Gertrude Curtis, 727 Palmerston Avenue; Sgt. Sam Dworkin, R.C.O.C., Mrs. L. Dworkin, 48 Clarey Street, Ottawa; Pte. Jack Goldstein, R.C.A.S.C., mother, Mrs. Pearl Goldstein, 3 Borden Street; Pte. Ben. Greenstein, R.C.O.C., wife, Mrs. Lily Greenstein, 90 Sussex Avenue; AC2 Albert Labovitch, R.C.A.F., father, Joseph Labovitch, 108 Crawford Street; Pte. Percy Levine, R.C.A.S.C., mother, Mrs. Rose Levine, 729 Langlois Avenue, Windsor; Spr. Abe Lucatch, R.C.E., wife, Mrs. Lena Lucatch, 274 Euclid Avenue; Dvr. Morris Partnoy, R.C.A.S.C., mother, Mrs. Ida Partnoy, 159 Bellwoods Avenue; Tpr. Hilliard Pivnick, Ontario Regiment, mother, Mrs. Kate Pivnick, Sutton, Ontario; Pte. Sidney Rosenfield, R.C.A.M.C., father, Harry Rosenfield, 59 Glendale Avenue; Cnr. Lee Shoot, R.C.A., Mrs. Frances Shoot, 94 Major Street; Dvr. Joseph Siegel, R.C.A.S.C., wife, Mrs. Helen Siegel, 130 Lawlor Avenue; Pte. Max Zigler, R.C.A.S.C., mother, Mrs. Sarah Zigler, 567 Dundas Street West. Curston Allen, Rabbi Samuel Sachs and Samuel J. Zacks reported on war efforts, education and refugee work to the executive committee. A. B. Bennett, president, Central Division, Dr. L. Jacober, Max Kramer, J. I. Oelbaum, Herbert Orliffe, Harry Steiner, Mrs. Ida Siegel, Henry Rosenberg, I. J. Weinrot, Mrs. G. S. Allen, J. B. Bennett, Mrs. A. C. Cowan, Prof. Jacob Finkelman, Edward Gelber, B. Goldstein, Marvin Gelber, David Green. War effort of all organizations will be channelled through the War Efforts Committee as a result of the conference of organizations held by Congress. At religious services at various camps, in co-operation with Captain S. Gershon Levy, Jewish chaplain to the armed forces, copies of "A Book Of Jewish Thoughts" compiled by Chief Rabbi Hertz, of London, England, and the "Jewish Calendar For Soldiers", published by Congress, were distributed. Rabbi David Monson conducted service at Camp Borden. He was accompanied by H. Pousher. Refreshments, through the courtesy of Morris Wolfe. Rabbi Morris Gold conducted service at the Manning Pool No. 1. He was accompanied by Bennett Isaacs, Registrar of the Voluntary Enlistment Bureau of Congress. Rabbi Philip Berger conducted service at Camp Newmarket. The War Efforts Committee announces that Judaea Lodge, Knights of Pythias, has furnished the Men's Recreation Room at the Naval Barracks, Exhibition Grounds. Philip Lewis is chairman of the committee, M. A. Cole, Chancellor Commander, and S. H. Sandler, vice-chancellor. Judaea Lodge has also sponsored the furnishing of the N.C.O.'s mess of the First Canadian Armoured Signals, supplied all the radio equipment necessary to establish a radio repair system at Camp Borden, chairs for the central clinic at Camp Borden, and many items to the Christie Military Hospital. Many members are blood donors to the Red Cross Blood Bank. Col. E. A. Baker, managing director of the Canadian National Institute for the Blind, has written a letter to the Congress, stating clearly that the policy of his organization is against racial discrimination, and repudiating any rumors which may be circulating in the community about the Institute as false. The Joint Public Relations Committee of the Congress and Bnai Brith Lodge went on record as again endorsing the resolution on public social functions adopted by the Dominion Executive, against the holding of weddings or social functions in hotels and similar public places. The War Efforts Committee, which has undertaken to supply recreational furniture and equipment for all army camps in Canada, is in immediate need of a large number of used radios and pianos. Call Adelaide 5455.

• **Rumanian Ladies' Auxiliary** entertained Mrs. Alex Hertzman (nee Marion Forer), prior to her recent marriage, at an evening at the home of Mrs. M. Goldberg, Westover Hill Road.

• **Mount Sinai Hospital Ladies' Auxiliary** closing meeting was a luncheon. Mrs. Dorothy Dworkin, president, presided and reported that over $8,000 was raised at the Street Fair. The Auxiliary gave an electric fan to the Hospital, in honor of Mrs. Dworkin, with her name inscribed on it. Mrs. Dworkin presented souvenirs to members.

• **Hadassah:** Mrs. J. Herman is having her annual garden party for the Western Chapter, at her summer home at Jackson's Point, July 22nd.

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MARRIAGES

Botterman-Baer

Miss Ida Baer, daughter of E. Baer and the late Mrs. Baer, was married to Isadore Botterman, son of Mr. and Mrs. H. Botterman, on July 6th, in the garden of Chudleigh House, Rabbi Samuel Sachs officiating. The bride was given in marriage by her brother-in-law William Prager. She wore powder blue, with a matching cap trimmed with pink, and a blue net veil, and carried a nosegay of cornflowers and bouvardia. Mrs. William Prager, sister of the bride, was her only attendant, in green and white print, large white hat, and corsage of roses. Samuel J. Baer acted as best man. The groom's mother received in black sheer with a corsage of roses and bouvardia. For a trip to Montreal and Saguenay, the bride wore a white tweed tailored suit with matching hat. Mr. and Mrs. Botterman will live in Toronto.

Papoff-Rife

The marriage of Irene, only daughter of Mr. and Mrs. G. Papoff, to Irving Rife, son of Mr. and Mrs. J. Rife, took place on June 15th, with Rabbi Samuel Sachs and Rabbi M. Langer officiating. Al Papoff, brother of the bride, sang "Because". The bride, given in marriage by her parents, was gowned in white crepe. Her headdress was a crown of lace from which fell a finger-tip veil of illusion net, and she carried a cascade bouquet of white roses and baby's breath. Her only attendant was Miss Jennie Naftolin, as maid of honor, gowned in white sheer with a red military jacket. She carried a nosegay of white and red roses. Samuel Rife, brother of the groom, acted as best man. A reception followed, with the bride's mother receiving in a gown of blue lace and crepe, with a corsage of red roses. The groom's mother wore black crepe and lace with a corsage of deep red roses. The couple left on a honeymoon trip by plane to New York, the bride wearing a brown and beige redingote ensemble, with matching turban, brown accessories, and a corsage of Johanna Hill roses. They will live at 438 Markham Street.

Leroy-Schlossman

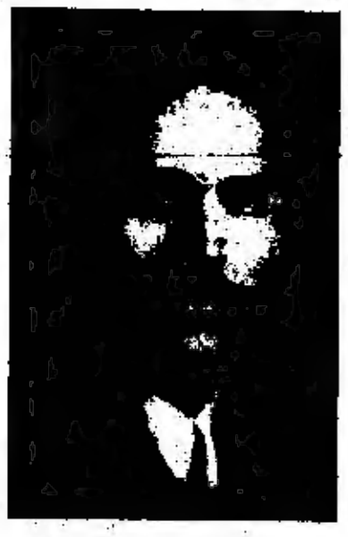
The wedding of Ruth, daughter of Mr. and Mrs. Herman Schlossman, to Maxwell Leroy, was solemnized by Rabbi David Monson of the St. Clair Avenue Synagogue. Irving Geller sang. The bride was attended by her sister, Miss Betty Schlossman, as maid of honor, and by Mrs. E. Offstein as matron of honor. After a reception at the home of the bride's parents, the couple left for a Northern trip.

Layne-Mirochnick

Miss Selma Mirochnick, daughter of Mr. and Mrs. M. Mirochnick, Leader Avenue, became the bride of Bernard David Layne, on June 28th, at the home of the bride's parents, Rabbi Samuel Sachs officiating. The bride was attended by Mrs. A. R. Oelbaum and Mrs. A. Wolfe, and A. R. Oelbaum acted as best man. After a reception, the couple left for Northern Ontario. They will live in Belle Ewart for the summer. The bride attended the University of Toronto, and the groom, Columbia University in New York.

Weinstock-Clarfield

The marriage of Rose, daughter of Mr. and Mrs. P. H. Clarfield, 230 Northcliffe Boulevard, to Murray Weinstock, son of Mrs. Weinstock and the late B. Weinstock, took place on July 6th, in the garden of Chudleigh House, Rabbi David Monson officiating. The bride wore a gown of white mousseline de soie with embroidered bodice, over a full net skirt which fell into a train. Her full-length veil, edged with lilies-of-the-valley, was caught with orange blossoms to a pearl tiara, and her bouquet was of white roses, bouvardia and baby's breath. Her only attendant was Miss Edith Kaufman, as maid of honor, gowned in turquoise blue taffeta, with a corselette bodice and a full net skirt over taffeta, and a matching veil. She carried a nosegay of pink roses and baby's breath. Dr. Jack Weinstock acted as best man, and the ushers were: Morry and William Clarfield, brothers of the bride, Gordon Clarfield, William Weinstock, Alfred Cotton and Jack Cotton. A dinner followed, and later the bride's mother received wearing a blue jersey gown and a corsage of orchids, with the groom's mother who wore a black lace gown and a corsage of red roses. The couple left on a wedding trip to Muskoka, and will live in Toronto. Out-of-town guests were: Mr. and Mrs. Morris Gold and Mrs. M. Gold and daughter, Sarah, of Flint, Mich.; Mr. and Mrs. Charles Weinstock, Harry Weinstock, Mr. and Mrs. Isadore Katzman, Mr. and Mrs. J. Weinstock, Mr. and Mrs. N. Ramm, Dr. Jack Weinstock and Miss Ida Richardson, all of Windsor, Ontario; and Mr. and Mrs. Robert Saltzman, of Cleveland, Ohio.



Dr. I. M. Cass has completed a year as resident house physician at Mount Sinai Hospital, Toronto, and has opened offices at 469 College Street, for the practice of general medicine and surgery. He will also perform ritual circumcision. Dr. Cass is the son of Mrs. and Mrs. Aaron Cass, Huron Street.

Zaldin-Shankman

The marriage of Gladys, youngest daughter of Mr. and Mrs. Frank Shankman, Palmerston Avenue, to Samuel, son of Mr. and Mrs. Nathan Zaldin, Heydon Park Road, took place on July 6th, at Chudleigh House, Rabbi Zimmerman officiating. The bride, given in marriage by her parents, wore an afternoon dress of blue sheer, made with bishop sleeves, and a matching halo of the same material. She carried a bible covered with white orchids and streamers. As maid of honor, her sister, Miss Dora Shankman, was in navy and white linen and lace, and carried a nosegay of roses. Jack Zaldin, brother of the groom, acted as best man. A reception followed for about one hundred guests, the bride's mother receiving in blue lace, and the groom's mother in navy sheer. The couple left for a trip to Montreal, and will live at 68 Roxton Road. Out-of-town guests were: Mrs. Harold Cohen and daughter, Lois, of Chicago; I. Zaldin, of Baltimore, Maryland; Mr. and Mrs. Alex Shankman, London, Ontario; and Earl Gould, of Detroit.

King-Goldhar

The marriage of Sally, daughter of Mr. and Mrs. B. Goldhar, 139 Major Street, to Charles King, son of Mrs. Rose King and the late Joseph King, 92 Bellevue Avenue, took place on July 4th, at Chudleigh House, Rev. A. Bernstein officiating. The bride, given in marriage by her parents, wore a blue chiffon afternoon dress with matching hat and veil, and carried a prayer book trimmed with orchids. She was attended by Miss Pearl King, sister of the groom, as maid of honor, in a Chartreuse green frock, with matching hat, and a bouquet of roses. Maxwell Goldhar, brother of the bride, acted as best man, and Morton Goldhar, brother of the bride, dressed all in white, was the page boy. A supper followed the ceremony. The bride's mother wore blue chiffon, with a corsage of roses, and the groom's mother, green chiffon, with corsage of roses. Out-of-town guests were: Mr. and Mrs. L. Bicoll, Samuel Bicoll and Mrs. H. Bicoll, all of Detroit; Mr. and Mrs. L. Slate, Mrs. L. Greene and B. Genrich, all of St. Thomas, Ontario; Mrs. David Gerrard, of Woodstock, Ontario; Mr. and Mrs. Albert Slate and daughter, Rochelle, Simcoe, Ontario; Mr. and Mrs. Charles Goldhar and Miss Dorothy Taylor, Hamilton; Mr. and Mrs. Sani King and Dr. and Mrs. B. Caplan, Cleveland; Mr. and Mrs. D. King, of New York; and Mr. and Mrs. B. King, of Toledo. The bridal couple left on a boat trip to Manitoulin Island, and will live in Toronto.

Simon-Berk

The marriage of Shirley Arlene Berk, daughter of Mrs. Louis Berk and the late Mr. Berk, to Dr. Albert Victor Simon, son of Mrs. Frederick Simon and the late Mr. Simon took place on July 8th, at home of the bride's uncle and aunt Mr. and Mrs. J. B. Dunkelman. Rabbi Samuel Sachs officiated against a background of palms and a high standard of roses and bouvardia. James Kaplan, uncle of the bride, played the wedding music. The bride, given in marriage by her uncle, Jess Kaplan, wore a bouffant gown of white net and carried a cascade bouquet of orchids and bouvardia. Her long tulle veil, which had been worn by her sister, Mrs. I. E. Smith, at her wedding, was held to a halo of Duchess lace with orange blossoms. The flower girls, Bobette Beatus, of Memphis, Tenn., and Phyllis Kernaman of Toronto, were dressed in long pale yellow ruffed net gowns and carried nosegays. The matron of honor, Mrs. I. E. Smith, sister of the bride, wore a full-skirted gown of pink net and carried a nosegay of roses and bouvardia. Benjamin Simon was his brother's best man and the ushers were Isadore Smith, Dr. Felix Beatus of Memphis, Tenn., Jack Levy, of Boston, and Joseph Kernaman, of Toronto. The bride's mother, in blue crepe, and corsage of orchids, and the groom's mother, wearing black crepe and corsage of orchids, received. At the King Edward Hotel a family dinner took place. Before leaving on the wedding trip, the bride presented her bouquet to her grandmother, Mrs. M. Kaplan, who wore a black lace gown, and a corsage of orchids. For travelling the bride wore a pale salmon crepe ensemble, with matching flowered hat, brown accessories, and a corsage of orchids. Following a honeymoon in Muskoka, Dr. and Mrs. Simon will live in Montreal. Out-of-town guests were: Mr. and Mrs. Samuel Kaplan, Saul Kaplan and Mr. and Mrs. H. Strasberg, all of Chicago; Dr. and Mrs. Felix Beatus and daughter, Bobette, of Memphis, Tenn., and Jack Levy, of Boston, Mass.

Stien-Liebert

Sylvia Liebert, of London, England, and Sapper T. Max Stien, of Toronto, son of Mrs. B. Stien and the late B. Stien, Glencairn Avenue, were married in London, England, on Sunday, June 29th. Sapper Stien went overseas with the first division and was formerly C.O. of Central Technical School Cadet corps. In civilian life he was a commercial artist.

Why Children Leave Home

By Freda Monson, Executive Secretary, Jewish Child Welfare Association of Toronto

"My friend is in terrible trouble. Would you please go to see her today?" was the message over the telephone. The worker went immediately to the address given. There she found young Mrs. Abrams wringing her hands over her baby's crib. Deep circles around her eyes bespoke sleepless nights and constant worry. When Mrs. Abrams tried to speak, her voice faltered and she said, "How can I tell you everything that has happened to me?"

But she did tell the worker her story, slowly and in tears. Just a year ago, before the baby, Jackie was born, her husband died, leaving his little family penniless. As soon as Mrs. Abrams returned from the hospital she started working again as a first-class milliner with a large clientele. However, she was not very strong, the baby demanded too much of her time, and soon customers dwindled. Now the baby was sick and Mrs. Abrams was completely without funds. It was one of her former customers who had called the Jewish Child Welfare Association.

Jackie was very sick; he had a rare blood disease which caused him to act in a highly nervous and restless manner. He demanded the type of care which his mother, owing to her own ill-health and lack of experience, was quite unable to provide. This care, along with child training, the Association was able to give in a specially selected boarding home. Relieved from the pressure of caring for the baby, Mrs. Abrams was able to pay more attention to her health, and gradually, to her business. Some day soon, when Jackie is better and his mother is earning enough to give him the proper care, they will be together again.

There are other children who must have boarding homes if they are to develop into healthy, normal youngsters. Parents who wish to open their homes, and thus also supplement their income, are asked to call the Toronto Jewish Child Welfare Association at Waverley 1877.

PRODUCER LEFT GIFTS TO ORPHANAGES OF THREE FAITHS

(Continued from Page One)

George M. Cohan, former partner of Mr. Harris, had been asked to speak, Mr. Forrest said, but had declined, saying, "I was too close to Sam Harris. I couldn't go through with it."

During the service, which was opened with the singing of Psalm XVI, beginning with "Preserve me, O God, for in Thee do I put my trust," Rabbi Birnstein chanted the Kaddish.

IN CANADA It's The Canadian Jewish Review

THERE is no greater influence for constructive Jewish community progress than the Jewish weekly newspaper printed in English and intended for the home.

The English-Jewish weekly enters the home with faithful regularity, bringing news from abroad and from larger centres of Jewish population, as well as from the immediate community. The youngsters see it from their earliest years and come to regard it as an institution in the same sound class as synagogue and school.

The Jewish community weekly newspaper printed in their language records their births and confirmations, their scholastic triumphs, their engagements and their marriages and those of their friends. When they go away to school or to make their homes elsewhere, their parents send them the English-Jewish newspaper so that they will have news from home even when they don't receive letters.

For, what happens abroad or in the States, important as it is in the large view, takes second place to what happens within the family, the community or within some circle in it. News of the reader, his folks and friends, people he knew "when" and their children suddenly growing up over night, these are the real things that take first place in human interest.

So no medium is as well read all over as the up-to-date, modern, well-printed and conscientiously-edited English newspaper for the Jewish home. Its pass-along circulation is amazing for there must be an average of at least five readers to every copy of paid circulation. It is in effect a small town paper in the heart of a big city.

This goes on week in, week out, year after year as the paper serves the individual and the community and the community at large. For the English-Jewish weekly helps to integrate the Jews in the life of the country through the language of the land they live in and help to build up in loyalty and strength.

In Canada the paper that does this is the Canadian Jewish Review, the paper that's at home in the Jewish homes of Toronto and Montreal.

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George W. Cohen, *Manager.*

I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius

JULY 18th, 1941 VOL. XXIII, No. 41

Rabbi Resigns From Detroit Temple To Head New Reform Congregation

A resolution to elect Rabbi Leon Fram, of Temple Beth El, in Detroit, as the rabbi of a new congregation was passed unanimously when over 300 men and women assembled in the Book Cadillac Hotel for the purpose of organizing another Reform Jewish temple in Detroit.

Morris Garvett was elected chairman of the meeting and Miss Ann Solomon secretary. A committee consisting of Benjamin E. Juffe, Mrs. Alexander Freeman, Herman Warren, Jacob Mazer and George M. Stutz waited upon Rabbi Fram to extend him the call of the assembly and brought him into the hall. The entire assembly rose in an ovation in honor of Rabbi Fram, who formally accepted the call of the new congregation.

It was announced that definite plans were in preparation for services to be held for the High Holy Days beginning with Rosh Hashonah Eve, Sunday night, September 21, for the opening of a complete religious school, and for holding regular Sabbath Eve services during the coming season. The location of the temporary quarters of the congregation will be announced shortly.

Rabbi Fram, who resigned his post at Temple Beth El to become the rabbi of the new congregation, spoke briefly in response to the ovation given him by the charter member group. He said:

"I welcome the founding of a new Reform temple in Detroit. It has long been needed. Leaders of Reform Judaism have often wondered how it could survive in America if, in a great city like Detroit, with its large Jewish community, the movement was represented by only one congregation. This new congregation, I hope, will represent genuinely liberal Judaism. We shall strive for a revitalization of Reform Judaism, for a pulpit which shall face frankly the issues of our day, for an educational system which shall give our children a positive attitude toward their faith and their people. This shall be a congregation of men, women and children who shall love Judaism and find joy in it. Liberal Judaism, as we shall interpret it, shall not be a sect living aloof and apart from the Jewish people as a whole. This congregation shall be a part of the new trend in Reform Judaism which is friendly to the revival of many of the beautiful traditions and symbols of our Jewish heritage, which takes to its heart the cultural aspirations of the Jewish soul, and the will to live of the Jewish people."

In conclusion Rabbi Fram pronounced the classic prayer, the Shehecheyonu. The entire group joined in the recitation of the prayer in Hebrew and in English. At the end of his address Rabbi Fram was again given a rising ovation.

It was announced that all members joining the new congregation before the High Holy Days would be identified as the charter members of the new Temple.

The congregation will temporarily be known as the New Reform Jewish Temple of Detroit. A permanent name will be decided soon.

It was the unanimous expression of the assembly that the Temple should be located in the northwestern section of the city, and that plans for the building of a new temple structure for worship and education shall receive the early attention of the building committee.

The formal installation of Rabbi Fram and the service of dedication for the new congregation will be held early in the fall.

Most of the people present signed applications for membership and made payments on their dues.

REFUGEE AND FASCIST WOMEN PUT IN SAME CAMP

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that the Jewesses and the active anti-Nazis are insulted and hated. With the best will in the world the camp officers cannot be expected to stop this sort of thing in an open town."

Mr. Jordan also states that the Nazi women are now conducting pro-Nazi propaganda among the non-political domestic-servant type of internee at the camp—with some success.

"It is now announced," he continues, "that British female Fascists are on their way to Port Erin and that some have arrived. Their influence—because many of them, nearly all I should say, have some sort of social status—will be important. Are they also to be allowed to work on good innocent material that we should be using? If they are then it's high time that all admitted Nazis and Fascists of whatever country, should be sent to Canada. To permit an enemy propaganda centre in these islands is idiotic, to say the least."

C. L. U. Asks Protection For Anti-Fascists Interned Here

The Montreal branch of the Canadian Civil Liberties Union announced that a telegram has been sent to Justice Minister Lapointe saying that interned anti-Fascists "apparently are in danger" at the hands of Fascist internees.

Text of the telegram follows: "Censored letter from internee at Petawawa in our possession reveals that lives of interned anti-Fascists there are apparently in danger at hands of Fascists following Nazi invasion of Russia. Prospect is serious latter says. In view of recommendation of House committee on defence regulations that anti-Fascists and Fascists be segregated we would urge most strongly immediate action to safeguard persons of anti-Fascists. According to our information Fascists outnumber anti-Fascists more than five to one. In any event in our opinion situation warrants immediate investigation. It may be pointed out any violence at this time would provoke wide popular outcry."

If any trouble occurs at Canadian internment camps between Fascists and anti-Fascists, the Department of National Defence which runs the camps "can be counted on to handle the situation," an internment official said at Ottawa.

This official was commenting on reports from Montreal that the Montreal branch of the Canadian Civil Liberties Union had sent a telegram to Justice Minister Lapointe saying interned anti-Fascists "apparently are in danger" at the hands of Fascist internees.

He said various organizations in Canada had sent in to government officials similar telegrams. The Defence Department could see to it that any inter-group disturbances in the camps were taken care of promptly and effectively.

THOUSANDS ARE IN PALESTINE ARMY

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commissions, are serving with the British Army in the Middle East. This figure was given by Moshe Shertok, head of the Political Department of the Jewish Agency in Jerusalem, at a press conference.

Mr. Shertok spoke of the substantial progress made during the past few weeks in the matter of Jewish recruiting, but he emphasized that even more was wanted, and urgently. Most of the Jewish volunteers, he added, were joining the Jewish infantry and Jewish transport units.

Eleven hundred Jewish soldiers were taken prisoner in the Greek campaign, Mr. Shertok added. They were now in concentration camps supervised by the Italians under German command.

It will be recalled that a threatened revolt in the Yishuv against the alleged "hegemony of the Left" was averted when the Executive of the Jewish Agency ratified an agreement between the Executive of the Vaad Leumi and the representatives of the Right bloc whereby "adequate representation" was to be given to the bloc. The Central and Right Parties had previously threatened the absolute cessation of all relations with the Agency and the Vaad Leumi and the establishment of "separate Yishuv institutions."

Because she arrived in the United States one day after her visa had expired, 14-year-old Esther Fried may have to return to Lisbon and Germany. She was separated from her parents two-and-a-half years ago, and spent the intervening time in Holland and England. Her parents are now in the United States.

every friday

"Sometimes when people censure me,
I tell them without manner
That for what it cost me to be free,
I might have had an anchor."

The London Jewish Chronicle recently gave a full report of a meeting of the Jewish Board of Deputies showing that the English Jewish community is beset by a marked increase in anti-Semitism which is evidenced by matter in the general press as well as in other ways; and also by the problem of what to do with a tiny minority of Jews whose behavior is such that a speaker at a meeting of Jewish traders said: "Never was so much harm for so many caused by so few." The speaker was M. Orbach, general secretary of the Trades Advisory Council, the economic branch of the Board of Deputies, the prime purpose of which is the elimination of friction and anti-Semitism in trade, industry, and commerce, through a council of representatives of every trade.

The Board of Deputies meeting considered the gravity of manifestations of anti-Semitism, and also any contributory causes that might exist within the Jewish community. The discussion was frank and open as dictated by necessity, not closed and fearful, and the report in the Chronicle was full, without nervous regard to the possibility of some anti-Semite getting hold of it and using it as fuel for fire. One of the causes of the rise in anti-Semitic feeling is the appearance of Jews in localities which had never known or seen them before. There are undoubtedly cases of sharp practices which appear to be largely Jewish owing to the extraordinary press publicity they are getting. But there is no doubt that the despicable malefactors are a very small minority of Jewish traders. Several speakers emphasized that the proportion of Jewish offenders in the matter of evasions and infractions of the food regulations is not out of proportion but that the Jews can not afford even that thoughtless minority.

With regard to the non-ethical, anti-social activities which have been alluded to in the daily press so much lately, the Board of Deputies touched on the matter of imposing some sort of "sanctions" against the offenders and a later date was set for detailed discussion at the end of July. Every time the subject has been tackled there has been great difficulty and progress has seemed almost impossible but the issues involved are so serious, according to one speaker, that the Deputies must not allow apparent difficulties to stand in the way of applying something which might be vitally necessary for the defence of the community. The ecclesiastical authorities have not shown the vigor with which it was necessary to approach the problem, and a sermon every now and then by the Chief Rabbi or the clergy is no contribution whatever to the moral sanction they could apply to their congregants, in the view of Neville Laski, K.C., a former president of the Board of Deputies.

Not only is the incidence of anti-Semitism in England graver than it has been for some time, but it is quite possible that it will increase. Nazi anti-Jewish propaganda has taken real root in Britain. It was agreed at the meeting of the Deputies that the British Jews could lessen this canker which is eating into the communal life by their own personal conduct, by precept and example, by their individual contribution to the nation's cause, by active and relentless opposition to individuals whose standards they know to be inferior, and by reaching up to the highest conception of citizenship in the country of their birth or adoption, by every one refraining from doing anything to injure the status and reputation of the community, all behavior to make it clear that Judaism stands for the highest ethical life, not as an antidote to persecutions but because it is an integral part of Jewish faith.

From time to time this column has read sermons of the Chief Rabbi Hertz directed at British Jews who place considerations of personal profit and aggrandizement before everything else. As scathing broadsides intended to correct the morals of grasping men and to stiffen the disapproving attitude of the community toward them, they are good of their kind, bristling with fireworks. However, the rabbinate being a paid office and the rabbi being a job-holder, these exhortations do not mention misdoers specifically, and it sometimes seems to this column that ministerial admonitions usually apply to men in some other rabbi's congregation rather than that of the chastiser. At any rate, they cannot be taken as sanctions.

This column has never heard of a case where a crook was told to get out of a synagogue and never come back, either by a rabbi or a shul president. If such a thing has ever happened this writer would be cheered to be told about it. The by now famous Louisville, Kentucky, community decided to withhold Jewish rites to synagogue spongers who don't support organized religion financially, but has it ever withheld these rites from men because of unethical conduct which must be known?

If the British Board of Jewish Deputies succeeds in putting the works on men whose actions can have very serious consequences for the whole group, it will be a war-time measure which should have been tried in peace-time by far-sighted people. The requirements were dogged determination and leaders who themselves had clean hands, and there are men in that condition. But the trouble is, as Professor Brodetsky, president of the Deputies, says, that the attitude of the community is too complacent. Too complacent toward the effects produced by sharp practices and bad behavior which need not be detailed, since it covers a wide range.

Charles Lamb, the English essayist, said that there are two classes of men, the one that borrows and the one that lends. The world can be divided in many ways, but most certainly into the class that is scrupulous and the class that is unscrupulous; also the one that is materialistic and the one that isn't. Every Jewish community has its men who live lives of integrity and ethical standard and who are habitually outraged at those who never get away from the counting house long enough to learn how to live in appreciation of the real values of life, even though they may not be branded as out-and-out black sheep.

But the community knows its black sheep, too. Does it censure them? Does it do anything but run after them admiringly if they have money? Does it not honor them in the synagogue and elsewhere? Without the adulation of the community where would they be? Yet the Jewish community of England is practically at the mercy of a few men who are making money in what the daily newspapers are calling the "black bourse", and this at a time when public opinion is on edge and the atmosphere of war makes Jewish misdemeanor a peril for the whole group, innocent along with the guilty.

It all comes down to first principles which are as inexorable as they are simple: The aim of all Jewish teaching is the good person, the person who lives according to the highest that he knows. He cannot be created over night to meet an emergency, and the British Jewish community, in the midst of tragic knowledge to that effect, is paying the price for various forms of neglect. It is learning the hard way that good public relations depend upon the moral fibre of the individual man in the community which needs to establish good public relations with the outer world. There is no easier price in any coin to pay for the status and reputation of any Jewish community, and no substitute for it.

f. f. c.

Hamilton Spectator Pays Fine Tribute To The Late Rabbi Feldman

Says His Mission Was To Bring Jews And Gentiles Together

The Hamilton Spectator says:

Rabbi Arthur A. Feldman, Ph.D., who died suddenly, leaves a deep impression on the life of our city, where for the last fifteen years he has presided over the Anshe Sholom synagogue. His gracious influence has extended far beyond the immediate circle of his congregation and of his co-religionists in general. Dr. Feldman made it his mission to break down the barriers of prejudice and misunderstanding and to bring Jews and Gentiles closer together in a spirit of harmony, of mutual sympathy and of closer friendship. No man had a greater pride in his people than he or a more profound admiration for their historic achievements; but his mind was too broad and enlightened, his heart too benevolent, his outlook too catholic, for him to harbour any narrow feelings of exclusion. He viewed mankind as a whole—virtue is not the sole possession of any race or caste, humanity is a mixture of weakness and strength. What room could there be for recrimination or criticism? The world needed to get rid of its childish phobias and unite for the common welfare, for the spread of culture and the foundation of an abiding spiritual basis on which to establish a better order of society, where arrogance and selfishness should have no place.—

Dr. Feldman had delved deeply into the psychological sources of human action. His researches had weaned him away from a rigid orthodoxy and led him to the belief that what was of importance to the modern world was not inflexible conformity to a traditional formalism, but a greater effort to seek for and encourage points of contact, to bring about a general agreement on essentials and to cherish all that is admirable in human thought. Ritual and ceremonial are but emblems; it is not so much the letter, but the spirit of the Law which counts.

The war, and the heartless persecution it brought to his people, weighed heavily on his spirit. The evidences of anti-Semitism saddened him. "Behold, how good and how pleasant it is for brethren to dwell together in unity!" The bitter antagonisms, the hatreds, the bigotry and greed which engulf the world wounded his sensitive soul to the quick. He was a fine scholar, but no mere book-worm, to retire to the seclusion of his "ivory tower" and let the foolish world go by. There is great need of men like Dr. Feldman, who see clearly into underlying causes, and do their best, like the great prophets of old, to warn and give guidance to erring humanity. His gentle presence will be missed in assemblies where men and women meet together for intellectual edification, and especially in those movements specifically organized for the purpose of checking intolerance and promoting good will. He carried on a continuous crusade to that end, commanding the affection as well as respect of all with whom he was associated.

HALF OF WORLD'S JEWS CAUGHT IN SAVAGE BATTLE AREA

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to assist it in the struggle, and young Jews are volunteering in large numbers.

The Nazis, whipping up anti-Semitism to a new height, are making it the central feature of their propaganda campaign, and it can be expected that Jews on the Nazi side of the 1,000-mile-long battle-front will be subjected to new persecutions. Anti-Jewish violence is foreshadowed in a statement by the German Supreme Command that in dropping parachutists the Russians may use German-speaking Jews or Poles disguised in civilian clothes. It is clear that an anti-Jewish spy-scare will be developed.

A ferocious anti-Jewish campaign has been launched in broadcasts from Germany in the Ukrainian, Lithuanian, Russian, Latvian, and Estonian languages. The Nazis are selecting as the special object of their spleen the Soviet Commissar Lazar Kaganovitch, who is a Jew. According to the German broadcasts, it is really Kaganovitch and not Stalin who is "the boss," and he is conducting a "Jewish policy."

A "Free Ukrainian" centre has been opened in Berlin. Its first appeal urged the Ukrainian people to attack the "Jewish Bolsheviks" and ended with the old slogan of the infamous Tzarist Black Hundreds: "Beat down the Jews and save Russia."

Nazi-controlled radio stations in Hungary, Rumania, and Bulgaria have also broadcast appeals to the Ukrainians to slaughter Jews and Bolsheviks and help the German Army. Similar radio appeals were broadcast to the Lithuanians, Latvians and Estonians. But within a few hours of Germany's attack, and working to a carefully prepared scheme (reports the London Daily Telegraph and Morning Post), 150 stations in Russia's vast radio transmitting system effectively jammed all German broadcasts on all wave-lengths and in all languages. At the same time Russia embarked on a big programme of special foreign broadcasts.

Hetman Skoropadsky, the Ukrainian quisling leader, who during the last world war was also appointed by the ex-Kaiser ruler of Ukraine, has published in the Russian organ in Berlin Russkoe Slovo, an appeal to all Ukrainians to help Hitler in his war against the Jews and the Communists.

Many Tzarist Russian anti-Semitic leaders who have lived since the Revolution in France, Yugoslavia, Bulgaria, Rumania, and Czechoslovakia have been brought to Berlin to assist Hitler in his campaign.

A Russian anti-Semitic daily, Russkoe Znamya, has suddenly appeared in Berlin. It is printed in the offices of the Voelkischer Beobachter and is full of caricatures of prominent Jewish Communists and of shameful anti-Jewish libels. Copies of this newspaper are being dropped by air on Russian towns and on Red Army formations.

GERMANS TO SEND 100,000 JEWS TO SAHARA

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deported unless they are able to emigrate within a short period.

Almost a week before the new French anti-Jewish decrees were published, with the explanation that they had been necessitated by the discovery of a "Jewish plot" to hamstring Franco-German co-operation, Vichy's Ministry of the Interior had already circularised Prefects of Departments informing them of the impending measures, and instructing Prefects of Departments with large numbers of foreign Jews to take steps to clear them out. These Jews were allowed four days' grace in which to leave their homes and move to Correze, in Central France, which is apparently to serve as a concentration centre pending their transportation to Africa.